



BOARD OF SELECTMEN MEETING AGENDA
June 29, 2020
Town Offices, 50 Billerica Road
Chelmsford, MA 01824
Virtual Meeting

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Chelmsford Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at www.chelmsfordma.gov. For this meeting, members of the public who wish to watch the meeting may do so by accessing the Chelmsford Telemedia website www.chelmsfordtv.org.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Chelmsford TV is inviting you to a scheduled Zoom meeting.

Topic: Board of Selectmen

Time: Jun 29, 2020 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/86483834744?pwd=dXJJejZlcWs0cnB6MEJRYjdOOTZpZz09>

Meeting ID: 864 8383 4744

Password: 579955

Dial by your location: +1 929 205 6099 US (New York)

1. 7:00 PM CALL TO ORDER

2. PUBLIC SERVICE ANNOUNCEMENTS

- Deadline for Submission of Citizen Petition Warrant Articles for October 19, 2020 Fall Annual Town Meeting: Monday, August 3rd by 4:00 PM
- Diversity, Racial Equity, and Inclusion Virtual Listening Session: June 30th at 7:00 PM

Documents:

[CITIZEN PETITION DEADLINE.PDF](#)
[DIVERSITY LISTENING SESSION NOTICE 06-30-2020.PDF](#)

3. OPEN SESSION

4. COMMITTEE VACANCIES

Documents:

[COMMITTEE VACANCIES AS OF 07-01-2020.PDF](#)

5. PUBLIC HEARINGS

- [Continuation from June 1, 2020](#) - National Grid and Verizon Pole Petition: Gorham St. & Columbus Ave.
- National Grid and Verizon Pole Petition: Turnpike Rd.
- National Grid Underground Conduit Petition: Frederick St.

Documents:

[AMENDED POLE PETITION - GORHAM AND COLUMBUS.PDF](#)
[POLE PETITION TURNPIKE RD.PDF](#)
[UNDERGROUND CONDUIT PETITION FREDERICK ST.PDF](#)

6. LICENSES

- Common Victualer License: Old Mill House Coffee LLC, 24 Central Square

Documents:

[OLD MILL HOUSE COFFEE.PDF](#)

7. CONSIDERATION OF A WILDLIFE FEEDING BYLAW

Documents:

[POLICE CHIEF RE WILDLIFE FEEDING BYLAW.PDF](#)
[PUBLIC HEALTH DIRECTOR RD WILDLIFE FEEDING BYLAW.PDF](#)
[WILDLIFE FEEDING BYLAW - MARCH 2020.PDF](#)

8. REPORTS AND PRESENTATIONS

- Town Counsel Paul Haverly: Town Acceptance of Charles Way as a Public Way

Documents:

[CHARLES WAY 05-28-2020.PDF](#)
[CHARLES WAY ESTIMATE.PDF](#)

9. DISCUSS APPROVALS RELATED TO GRANTS

10. TOWN MANAGER REPORTS

- Fourth Quarter Report on Annual Goals
- Structural Report for Roof Mounted Solar Arrays at the Center Town Hall & North Town Hall

Documents:

[FY20 GOALS PRESENTATION - JUNE 20.PDF](#)
[CENTER FOR THE ARTS STRUCTURAL REPORT FOR PV.PDF](#)
[NORTH TOWN HALL STRUCTURAL REPORT FOR PV.PDF](#)

11. TOWN MANAGER APPOINTMENTS

- Reappointment - Military Community Covenant Task Force: Brian Fredriksson, 3-year term exp. 6/30/2023

12. MEETING MINUTES

- Executive Session Minutes 06-01-2020 Part 1
- Executive Session Minutes 06-01-2020 Part 2
- Executive Session Minutes 06-01-2020 Part 3

13. SELECTMEN LIAISON REPORTS & REFERRALS

14. PRESS QUESTIONS

NEXT REGULAR MEETING DATE: **July 13, 2020**