



SELECT BOARD MEETING AGENDA  
February 22, 2021  
Virtual Meeting

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and subsequent orders imposing strict limitations on the number of people that may gather in one place, this meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.chelmsfordma.gov](http://www.chelmsfordma.gov). For this meeting, members of the public who wish to watch the meeting may do so by accessing the Chelmsford Telemedia website [www.chelmsfordtv.org](http://www.chelmsfordtv.org).

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Topic: Select Board

Time: Feb 22, 2021 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/81475092836?pwd=dE1DSlMwYmhOTXgzTHFkaDAxTVZ0Z09>

Meeting ID: 814 7509 2836

Passcode: 944765

One tap mobile: +19292056099,,81475092836#,,,,\*944765# US (New York)

Dial by your location: +1 929 205 6099 US (New York)

Meeting ID: 814 7509 2836

Passcode: 944765

Find your local number: <https://us02web.zoom.us/u/kckwvFSyF6>

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**1. 6:00 PM CALL TO ORDER**

**2. PUBLIC SERVICE ANNOUNCEMENTS**

- Nashoba Valley Technical High School Committee Applications due by March 3, 2021

Documents:

[NVTHS COMMITTEE VACANCY.PDF](#)

**3. OPEN SESSION**

**4. COMMITTEE VACANCIES**

Documents:

[COMMITTEE VACANCIES AS OF 2021-02-22.PDF](#)

**5. PUBLIC HEARINGS**

- (Continuation) National Grid Pole Petition: Parkerville Road

Documents:

[POLE PETITION - PARKERVILLE ROAD.PDF](#)

**6. REPORTS AND PRESENTATIONS**

- North Chelmsford Water District Superintendent Bruce Harper: Immediate Response Action Plan for 54 Richardson Road
- Chelmsford Telemedia Executive Director Pete Pedulla: Audit of Comcast License Fees
- Police Chief James Spinney: Traffic Safety Committee Monthly Report & Departmental Update
- Fire Chief Gary Ryan: Departmental Update

Documents:

[IMMEDIATE RESPONSE ACTION 2021-02-17.PDF](#)

CHELMSFORD REPORT REVISED.PDF  
CHELMSFORD GAAP LETTER TO COMCAST PJE REDLINE 2-3-21.PDF  
TRAFFIC COMMITTEE UPDATE V2 2-22-2021.PDF  
SELECT BOARD MEMO RE COVID 2.22.PDF  
CHELMSFORD - FRONT LINE INITIATIVE.PDF  
2020 YEAR END REPORT FOR SELECT BOARD 3.PDF  
FEBRUARY 2021-CFD PRESENTATION(20).PDF

**7. TOWN MANAGER BID AWARDS**

- Reconstruction of the North Chelmsford Fire Station

Documents:

[NORTH FIRE STATION RENOVATION BID AWARD.PDF](#)

**8. SIGN WARRANT FOR THE 2021 SPRING ANNUAL TOWN MEETING**

Documents:

[2021 SPRING ANNUAL TOWN MEETING WARRANT.PDF](#)

**9. TOWN MANAGER REPORTS**

- COVID-19 Vaccination Clinic Update
- United States Census/Redistricting Update

Documents:

[LBOH LETTER 12-17-21.PDF](#)  
[REDISTRICTING.PDF](#)

**10. TOWN MANAGER APPOINTMENTS**

- Commission on Disabilities: Elaine MacDonald, unexpired 3-year term exp. 6/30/2021
- Historical Commission: Jeffrey Merrill, unexpired 3-year term exp. 6/30/2021

Documents:

[COMMISSION ON DISABILITIES - MACDONALD.PDF](#)  
[HISTORICAL COMMISSION - MERRILL.PDF](#)

**11. REVIEW OF SELECT BOARD POLICIES**

Documents:

[POLICY\\_REVIEW.PDF](#)  
[POLICIES\\_UPDATE\\_2021\\_DRAFT1.PDF](#)

**12. VISION AND VALUES ACKNOWLEDGEMENT**

Documents:

[RE VV ACKNOWLEDGEMENT.PDF](#)  
[ACKNOWLEDGEMENT OF RECEIPT OF VISION AND VALUES STATEMENT.PDF](#)

**13. "ZOOM BOMBING" MITIGATION**

Documents:

[ZOOM BOMBING MITIGATION.PDF](#)

**14. SELECT BOARD MEMBER LIAISON REPORTS & REFERRALS**

**15. PRESS QUESTIONS**

NEXT REGULAR MEETING DATE: **March 8, 2021**