



# Military Community Covenant

## Notice of Public Meeting

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) **Thank you.**

As required by G.L. c. 30 A, §18-25

**DATE:** Fri., Sept. 17, 2021

**TIME:** 6:00PM

**PLACE:** Chelmsford Public Garden

**ADDRESS:** 7 North Rd.

Filed with Town Clerk:

**RECEIVED**

**2021-09-09**

**1:36 PM**

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

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## AGENDA

Approve August 20 meeting minutes

Financial update

Delta Dogs participation

Veterans Rake Out

Other donations, etc.

Member updates/announcements

Schedule next meeting