



Board of Health

Notice of Public Meeting

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

REVISED
2022-09-08
9:54 AM

TOWN OF
CHELMSFORD
PATRICIA E. DZURIS
TOWN CLERK

DATE: Monday – September 12, 2022 **TIME:** 6:00 PM
PLACE: Chelmsford Town Offices
ADDRESS: 50 Billerica Road, Chelmsford
ROOM: Chelmsford Town Hall, Fire Prevention Room LL06

AGENDA

1. **Call to Order:** 6:00 p.m.
2. **Approval of Minutes:** *August 1, 2022*
3. **Correspondence – Incoming:**
 - DEP regarding Asbestos Abatement at 7 Edgelawn Ave*
 - DEP regarding Asbestos Abatement at 215 Chelmsford St Unit 2*
 - DEP regarding 1 Billerica Rd Lot 2A*
 - DEP regarding 189 Chelmsford St*
 - Woodchuck to Multiple Dog exposures at 12 Carter Dr- Negative for rabies*
 - Bat to Human exposure at 17 Walnut Rd- Negative for rabies*
 - Bat to Human exposure at 24 Thomas Dr- Negative for rabies*
 - Emergency Waiver for Pesticide Treatment for Klub Kids Too for Bees*
 - Self-Assessment for Moe's*
4. **Correspondence-Outgoing:**
 - Letter sent to Dunstable Ledge regarding approval for On-site Wastewater system for 9 Nabnasset Dr*
 - Letter sent to 16 Church St regarding Animal permit*
 - Letter sent to CTI regarding room extensions for Emergency Lodging*
 - Zoning Board-110 Garrison Rd*
 - Zoning Board- 55 Turnpike Rd*
 - Zoning Board- 16 Freeman Rd*
 - Violation ticket given to Sterling Golf on 8/2/22*
 - Violation ticket given to Dunkin Donuts on 8/9/22*
 - Violation ticket given to Brick House North on 8/22/22*
5. **Old Business:**
 - Covid-19 overview updates*
 - Fall Festival*
 - Sober Fest/ Candle light Vigil*
6. **New Business:**
 - Information on Health Department Capacity Assessment Survey*
 - Chelmsford Health Department- Controlled Substances Registrations*
 - Town Flu Clinic- October 13, 2022*
7. **Other:**
 - Monthly Reports:*

Sue Rosa, RN, CHO, Public Health Director
Darcy Beall, RN, Public Health Nurse
Mark Masiello, Environmental Health Inspector
Donna Greenwood, Assistant Health Director
Amy McInerney- Health Inspector
Taryn Angel- Public Health Associate

8. Public Input:

9. Next Scheduled Meeting: October 3, 2022 – Room LL06

10. Motion to Adjourn: