



## SELECT BOARD MEETING AGENDA

**August 23, 2021**

Dennis Ready Meeting Room 204  
Town Offices, 50 Billerica Road  
Chelmsford, MA 01824

This meeting of the Select Board will be held in person, with both in-person and remote public participation allowed.

Topic: Select Board

Time: Aug 23, 2021 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/85880626650?pwd=Q3NRO25RTWV3TXBwVWVjK1R1UmoxUT09>

Meeting ID: 858 8062 6650

Passcode: 432985

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### 1. 6:00 PM CALL TO ORDER

### 2. PUBLIC SERVICE ANNOUNCEMENTS

- Chelmsford Fire Department: 9/11 Remembrance Ceremony at 9/11 Memorial, 50 Billerica Road, September 11, 8:30 AM

### 3. PUBLIC INPUT

### 4. COMMITTEE VACANCIES

Documents:

[COMMITTEE VACANCIES AS OF 2021-08-23.PDF](#)

### 5. LICENSES

- Common Victualer License: Doty's Diner Inc., 7 Summer St., #25

Documents:

[COMMON VICTUALER - DOTYS DINER.PDF](#)

### 6. REVIEW DAY OF PEACE PROCLAMATION

Documents:

[DAY OF PEACE PROCLAMATION.PDF](#)

### 7. ORDER OF TAKING - LEDGE ROAD BUS TURNAROUND EASEMENT

Documents:

[LEDGE ROAD RESIDENT LETTER.PDF](#)  
[ORDER OF TAKING - 75 LEDGE RD.PDF](#)

### 8. REPORTS AND PRESENTATIONS

- DPW Assistant Director Steve Jahnle: Traffic Safety Committee Monthly Report

Documents:

[TRAFFIC COMMITTEE UPDATE 8-23-2021.PDF](#)

### 9. SELECT BOARD AND TOWN MANAGER GOALS

Documents:

[GOALS TOC TM-SB FY22 V0 08.23.2021.PDF](#)

### 10. TOWN MANAGER BID AWARDS

- Street Sweeping and Catch Basin Debris Disposal

Documents:

[AWARD RECOMMENDATION -- DEBRIS REMOVAL.PDF](#)

## 11. TOWN MANAGER REPORTS

- Air Quality Testing of Asphalt Plants
- Second Draft of Fall Annual Town Meeting Warrant
- FY22 Financial Audit
- Redistricting Letter
- Assistance for Firefighters Grant Award
- Freeman Lake Weed Control

Documents:

[2021 FALL ATM LIST OF WARRANT ARTICLES.PDF](#)  
[2021 FALL ANNUAL TOWN MEETING WARRANT.PDF](#)  
[REDISTRICTING LETTER TO REP. MORAN 08-09-2021.PDF](#)  
[REDISTRICTING LETTER TO SEN. BROWNSBERGER 08-09-2021.PDF](#)  
[FY 2020 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM.PDF](#)  
[FREEMANPD18\\_0702\\_VEGRPT\\_WMAPS.PDF](#)  
[FLURIDONE.PDF](#)

## 12. TOWN MANAGER APPOINTMENTS

- Arts and Technology Education Fund Committee: Candace Chase, 3-year term exp. 6/30/2024

Documents:

[ATEF - C.CHASE.PDF](#)

## 13. APPOINTMENT OF SPECIAL COUNSEL FOR TOWN CLERK AND BOARD OF REGISTRARS

Documents:

[8-19-21 LETTER TO VIRGINIA TIMMINS.PDF](#)  
[1 2021-08-18 FW SPECIAL COUNSEL \(DZURIS CLARIFICATION 2019 EMAILS AND LETTERS\).PDF](#)  
[1A ATTACHMENT - 2019-09-23-LETTER TO BOS RE KP LAW \(DZURIS TO SB - GENERAL COUNSEL\).PDF](#)  
[1B ATTACHMENT - 2019-09-25-EMAIL FROM PAUL HAVERTY RE TOWN COUNSEL \(HAVERTY TO DZURIS\).PDF](#)  
[1C ATTACHMENT - 2019-10-08-LETTER TO BOS RE KP LAW AS SPECIAL COUNSEL \(DZURIS TO SB - SPECIAL COUNSEL\).PDF](#)  
[2 2019-10-18 FWD SPECIAL TOWN COUNSEL \(EMAIL - HAVERTY TO SB REGARDING ELECTIONS AND REGISTRARS\).PDF](#)  
[2A ATTACHMENT - 2019-10-18 FWD SPECIAL TOWN COUNSEL \(EMAIL ATTACHMENT - HAVERTY TO SB REGARDING ELECTIONS AND REGISTRARS\).PDF](#)  
[3 2019-10-21 SB MEETING AGENDA AND PACKET EXCERPTS.PDF](#)  
[3A 2019-10-21 SB MEETING MINUTES.PDF](#)

## 14. MEETING MINUTES

- Announcement on Determination of Releasability of Executive Session Minutes

0 Minutes Not for Release:

1. June 28, 2021 Amended
2. July 22, 2021
3. July 26, 2021

## 15. SELECT BOARD MEMBER LIAISON REPORTS & REFERRALS

## 16. PRESS QUESTIONS

## 17. EXECUTIVE SESSION

- North Chelmsford Water District's Chapter 21E, Section 4A Notification Pertaining to PFAS at 54 Richardson Road

NEXT REGULAR MEETING DATE: **September 13, 2021**