



BOARD OF SELECTMEN MEETING AGENDA  
10, 2020  
Town Offices, 50 Billerica Road  
Chelmsford, MA 01824  
Virtual Meeting

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Chelmsford Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.chelmsfordma.gov](http://www.chelmsfordma.gov). For this meeting, members of the public who wish to watch the meeting may do so by accessing the Chelmsford Telemedia website [www.chelmsfordtv.org](http://www.chelmsfordtv.org).*

*No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

Topic: Board of Selectmen

Time: Aug 10, 2020 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/81216290598?pwd=dJYyY2praW1VUm1lWkxXdnITMFpiQT09>

Meeting ID: 812 1629 0598

Passcode: 766189

Dial by your location: +1 929 205 6099 US (New York)

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1. 7:00 PM CALL TO ORDER
  2. OPEN SESSION
  3. COMMITTEE VACANCIES

Documents:

[COMMITTEE VACANCIES AS OF 08-10-2020.PDF](#)

4. PUBLIC HEARINGS

- National Grid Pole Petition: Brick Kiln Road

Documents:

[POLE PETITION - BRICK KILN ROAD.PDF](#)

5. LICENSES

- Change of Manager, All Alcoholic Beverages Restaurant: The Indian Palate, Inc. DBA Madras Grill, 7 Summer St., Units 31 & 32

Documents:

[THE INDIAN PALATE - CHANGE OF MANAGER.PDF](#)

6. VOTE TO APPROVE AND SIGN PURCHASE AND SALE AGREEMENT FOR THE 54-ACRE WARREN-POHL PROPERTY AT 95 BOSTON ROAD

Documents:

[PURCHASE AND SALE 95 BOSTON RD.PDF](#)

7. DIVERSITY, RACIAL EQUITY, AND INCLUSION

8. VOTE TO SUBMIT LETTER TO MASSACHUSETTS MUNICIPAL ASSOCIATION REGARDING POLICE REFORM

Documents:

[TOWN OF RUTLAND LETTER TO MMA.PDF](#)

9. REPORTS AND PRESENTATIONS

- Assistant Town Manager Michael McCall: Traffic Safety Update
- Assistant Town Manager Michael McCall: Air Quality Study Request for Proposals

#### 10. TOWN MANAGER BID AWARDS

- Conservation of Historic Documents

Documents:

[HISTORIC\\_DOCUMENTS\\_BID\\_AWARD-MEMO.PDF](#)

#### 11. TOWN MANAGER REPORTS

- Citizen Petition Warrant Articles for Fall Annual Town Meeting
- MassTrails Grant Award
- FEMA Grant Award to the Chelmsford Fire Department
- State Financial Aid for the Current Fiscal Year

Documents:

[CERTIFIED CITIZEN PETITIONS.PDF](#)

[CHELMSFORD\\_LETTER\\_SF.PDF](#)

[AUGUST 5, 2020-FEMA AWARD LETTER.PDF](#)

[STATE LEADERS ANNOUNCE LEVEL FUNDING FOR MAJOR LOCAL AID ACCOUNTS.PDF](#)

#### 12. SELECTMEN LIAISON REPORTS & REFERRALS

#### 13. PRESS QUESTIONS

NEXT REGULAR MEETING DATE: **August 17, 2020**