



# Military Community Covenant

## Notice of Public Meeting

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) **Thank you.**

As required by G.L. c. 30 A, §18-25

**DATE: Fri., July 28, 2023**

**TIME: 6:00PM**

**PLACE: Chelmsford Center for the Arts**

**ADDRESS: 1A North Road**

Filed with Town Clerk:

**RECEIVED**

**2023-07-20**

**11:19 AM**

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

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## AGENDA

Approve June 23 meeting minutes

Military Appreciation Cookout preparations

Review draft flyer

Continue discussion of mission and goals

9/11 Ceremony Speaker discussion

Member updates/announcements

Schedule next meeting

Adjourn