



## Clean Energy And Sustainability (CEAS)

*Notice of Public Meeting*  
As required by G.L. c. 30 A, §18-25

Email Posting to **HYPERLINK**  
"mailto:townclerk@chelmsfordma.gov"

DATE: **June 29, 2022**

TIME: **7:15 PM**

PLACE: **Town Offices** ADDRESS: **50 Billerica Road Chelmsford MA**

ROOM: **200**

Filed with Town Clerk:

**RECEIVED**

2022-06-24

11:14 AM

**TOWN OF CHELMSFORD**  
**PATRICIA E. DZURIS**  
**TOWN CLERK**

### AGENDA

Rev 1.0 – Created 2022.06.24 Due June 24, 2022, 1200hrs

- Call to order
- Public input
- Committee business - Old/Unfinished
- Discuss report to SB and creation of the first overview and strategy report - Continuation to publication.
- Updates from study of the MAPC playbooks
- Community surveys and events
- Community/Committee liaison updates
- Meeting minutes approvals – ChelmsfordMA\_CEAS\_Minutes\_
- July meeting dates: 6th, 20th?
- Any Other Urgent Topics (preview for next meeting)
- Adjourn