



BOARD OF SELECTMEN MEETING AGENDA

June 17, 2019

Town Offices, 50 Billerica Road
Chelmsford, MA 01824
Dennis Ready Meeting Room 204

1. 7:00 PM CALL TO ORDER - NOTIFICATION OF LIVE BROADCAST

2. PUBLIC SERVICE ANNOUNCEMENTS

- **Monday, August 5th by 4:00 PM:** Deadline for Submission of Citizen Petition Warrant Articles for October 21, 2019 Fall Annual Town Meeting

Documents:

[CITIZEN PETITION DEADLINE.PDF](#)

3. OPEN SESSION

4. COMMITTEE VACANCIES

Documents:

[COMMITTEE VACANCIES AS OF 06-17-19.PDF](#)

5. PUBLIC HEARINGS

- All Alcoholic Beverages Hotel, Common Victualer, and Entertainment License: Rushil Hospitality, LLC DBA Element by Westin, 25 Research Pl.
- Transfer of All Alcoholic Beverages Package Store License: from John G. DaSilva & Son, Inc. to C & J Arteaga LLC DBA The Wine Rack, 210 Boston Rd., Unit 2
- Transfer of All Alcoholic Beverages Restaurant, Common Victualer, and Entertainment License: TCDC, Inc. DBA Lenzi's Glenview, 248 Princeton St.

Documents:

[RUSHIL HOSPITALITY.PDF](#)
[C AND J ARTEAGA LLC.PDF](#)
[TCDC, INC..PDF](#)

6. INTRODUCTION OF MUNICIPAL SAFETY SPECIALIST

Documents:

[STEPHEN CERVEN INTRO MEMO - JUNE 19.PDF](#)

7. REPORTS AND PRESENTATIONS

- Finance Director John Sousa: Vote to Vacate Foreclosure Judgement for 91 Concord Road
- Finance Director John Sousa: Approval of \$7.015M Bond Sale

Documents:

[MEMO VAC FORECLOSURE 91 CONCORD RD 6 5 19.PDF](#)
[BOS VACATE SIGNATURES RUSSELL 6 17 19.PDF](#)
[BOND AUCTION RESULTS 6 12 19.PDF](#)
[CHELMSFORD, MA RL.PDF](#)
[CHELMSFORD, MA RATIONALE.PDF](#)

8. TOWN ACCOUNTANT PERFORMANCE APPRAISAL

Documents:

[FY19 D. LUSSIER REVIEW INPUTS 6-14-2019.PDF](#)

9. TOWN MANAGER APPOINTMENTS

- Center Village Master Plan Committee Re-Appointment: Brian Milisci, 1-year term exp. 6/30/2020
- Roberts Field Advisory Committee: Tameka O'Brien, 1-year term exp. 6/30/2020

Documents:

[TOC1195 TAMEKA OBRIEN.PDF](#)

10. TOWN MANAGER PERFORMANCE APPRAISAL

Documents:

[TM REVIEW FY19 6-13-2019 \(2\).PDF](#)

11. POTENTIAL POLICY FOR SIGNS ON TOWN PROPERTY AND MUNICIPAL DISPLAY OF FLAGS

12. MEETING MINUTES

- BOS Regular Session 05-06-19
- BOS Regular Session 05-20-19

Documents:

[BOS MINUTES 05-06-19.PDF](#)
[BOS MINUTES 05-20-19.PDF](#)

13. SELECTMEN LIAISON REPORTS & REFERRALS

14. PRESS QUESTIONS

NEXT REGULAR MEETING DATE: **July 8, 2019**