



# Military Community Covenant

## Notice of Public Meeting

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) **Thank you.**

As required by G.L. c. 30 A, §18-25

**DATE:** Fri., June 11, 2021

**TIME:** 6:00PM

**PLACE:** Chelmsford Public Garden

**ADDRESS:** 7 North Rd.

Filed with Town Clerk:

**RECEIVED**

**2021-06-04**

**10:05 AM**

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

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## AGENDA

Approve May 14 meeting minutes

Financial update

Military Appreciation cookout

9/11 Ceremony

Member updates/announcements

Schedule next meeting