



BOARD OF SELECTMEN MEETING AGENDA
June 8, 2020
Town Offices, 50 Billerica Road
Chelmsford, MA 01824
Virtual Meeting

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Chelmsford Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at www.chelmsfordma.gov. For this meeting, members of the public who wish to watch the meeting may do so by accessing the Chelmsford Telemedia website www.chelmsfordtv.org.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Chelmsford TeleMedia 2 is inviting you to a scheduled Zoom meeting.

Topic: Board of Selectmen

Time: Jun 8, 2020 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/85922782439?pwd=K1JVMGt2SU9XMWxuQnRxczJldDVKZz09>

Meeting ID: 859 2278 2439

Password: 368604

Dial by phone: +1 646 558 8656

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1. 7:00 PM CALL TO ORDER
 2. BOARD OF SELECTMEN ELECTION OF OFFICERS
 3. APPROVE BOARD OF SELECTMEN MEETING SCHEDULE

Documents:

[BOARD OF SELECTMEN MEETING SCHEDULE MILESTONES 2020-2021.PDF](#)

4. TOWN MANAGER BID AWARDS

- HVAC Maintenance and Repair

Documents:

[HVAC BID RESULTS 5.13.20.PDF](#)

5. TOWN MANAGER REPORTS

- Spring Annual Town Meeting Warrant Article Presentation

Documents:

[FY21 PROPOSED TOWN MANAGER BUDGET MAY 27 2020 ALL TABS.PDF](#)
[PART 1 2020 SPRING ANNUAL TOWN MEETING PRESENTATION.PDF](#)
[PART 2 2020 SPRING ANNUAL TOWN MEETING PRESENTATION.PDF](#)

6. SELECTMEN RECOMMENDATIONS ON TOWN MEETING WARRANT ARTICLES

7. APPOINTMENTS

- Annual Reappointments
- Conservation Commission: John Swenson, 3-year term exp. 6/30/2023

Documents:

[FY21 ANNUAL APPOINTMENTS 06-08-2020.PDF](#)
[CONSERVATION COMMISSION - SWENSON.PDF](#)

8. RELEASE OF EXECUTIVE SESSION MINUTES

- BOS Executive Session Minutes 09-23-2019 Part 3
- BOS Executive Session Minutes 11-18-2019
- BOS Executive Session Minutes 12-02-2019
- BOS Executive Session Minutes 12-16-2019 Part 2
- BOS Executive Session Minutes 01-27-2020 Part2
- BOS Executive Session Minutes 03-05-2020 Part2

9. SELECTMEN LIAISON REPORTS & REFERRALS

10. PRESS QUESTIONS

NEXT REGULAR MEETING DATE: **June 15, 2020**