



Board of Health – Board Meeting

**Notice of Public Meeting**  
As required by G.L. c. 30 A, §18-25

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov)

Filed with Town Clerk:

RECEIVED

2021-06-03

10:45 AM

TOWN OF CHELMSFORD

PATRICIA E. DZURIS

TOWN CLERK

DATE: June 7, 2021

TIME: 6:00pm

PLACE: Virtual Meeting

ADDRESS: NA

ROOM: NA

## #2 REVISION

## AGENDA

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Chelmsford Board of Health will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.chelmsfordma.gov](http://www.chelmsfordma.gov) For this meeting, members of the public who wish to watch the meeting may do so by accessing the Chelmsford Telemedia website [www.chelmsfordtv.org](http://www.chelmsfordtv.org)

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

CTM 1 is inviting you to a scheduled Zoom meeting.

Topic: Board of Health

Time: Jun 7, 2021 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83606704232?pwd=b2pDc3NVY3BYOWVBMFBqVHB rZVdaUT09>

Meeting ID: 836 0670 4232

Passcode: 335372

Dial by your location

+1 929 205 6099 US (New York)

1. Call to Order: 6:00 p.m.
2. Approval of Minutes: May 3, 2021

- 3. Correspondence – Incoming: Various Correspondences received in month of May:**  
*DEP regarding 189 Chelmsford Street Quarterly groundwater monitoring*  
*DEP regarding 35 Princeton Street Asbestos Abatement Project*  
*Letter regarding Massachusetts Contingency Plan for 41-44 Central Square and 1-5 Billerica Road*  
*ASTM Phase I Environmental Site Assessment for 314 Dunstable Road*  
*Central Mass. Mosquito Control Project June dates*  
*Grease Trap report for May for Tropical Smoothie*  
*UPS contest for violation given on 4/27/21 and 4/28/21*
- 4. Correspondence – Outgoing: Various Correspondences sent in the month of May:**  
*Board of Appeals- 1 Billerica Road/ 44 Central Square*  
*Board of Appeals- 2 Biscayne Drive*  
*Board of Appeals- 3 Indian Drive*  
*Board of Appeals- 24-26-28 Second Lane, Heart Pond Development LLC*  
*Board of Appeals- 13 Dominic Drive*  
*Board of Appeals – 60 Mills Road*  
*Board of Appeals- 125 Westford Street*  
*Board of Appeals- 222 Dalton Road*  
*Board of Appeals- 171 Park Road*  
*Board of Appeals- 61 Dunstable Road*  
*Letter to property owner of 30 Highland Avenue regarding Refuse Collection*  
*Email to Douglas Hausler regarding Tropical Smoothie Café Variance*  
*Email to Douglas Hausler with Richard Day’s suggested steps regarding the Variance for the outdoor Grease trap at Tropical Smoothie Cafe*
- 5. Old Business:**  
*Covid – 19 Updates*  
*Letter sent to Select Board and Planning Board Members regarding Article related to Marijuana*  
*Discussion to rescind Chapter 201 Board of Health Regulations Article VI Subsurface Sewage and Wastewater disposal Groundwater Protection*
- 6. New Business:**  
*Fee schedule update on Body Art Apprentice Fee*  
*Williamsburg No. 1 Lifeguard Variance request*  
*Hitchin’ Post Condominiums Lifeguard Variance request*
- 7. Other:**  
*Monthly reports:*  
*Sue Rosa, RN, CHO, Public Health Director*  
*Darcy Beall, RN, Public Health Nurse*  
*Amanda Glaser, Health Educator*  
*Mark Masiello, Environmental Health Inspector*  
*Donna Greenwood, Health Inspector*
- 8. Public Input**
- 9. Next Scheduled Meeting: July 12, 2021 – Room: TBD**
- 12. Motion to Adjourn:**