



# Military Community Covenant

## Notice of Public Meeting

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) **Thank you.**

As required by G.L. c. 30 A, §18-25

**DATE:** Fri., May 19, 2023

**TIME:** 6:00PM

**PLACE:** Chelmsford Center for the Arts

**ADDRESS:** 1A North Road

Filed with Town Clerk:

**RECEIVED**

2023-05-11

10:54 AM

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

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## AGENDA

Approve April 21 meeting minutes

Finance - approve expenses

Armed Forces Day barbecue recap

Review draft flyer

Continue discussion of mission and goals

Member updates/announcements

Schedule next meeting