



# Military Community Covenant

## Notice of Public Meeting

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) **Thank you.**

As required by G.L. c. 30 A, §18-25

*DATE:* **Fri., May 7, 2021**

*TIME:* **6:00PM**

*PLACE:* **Chelmsford Public Garden**

*ADDRESS:* **7 North Rd.**

Filed with Town Clerk:

**RECEIVED**

**2021-04-30**

**12:39 PM**

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

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## AGENDA

Approve April 2 meeting minutes

Financial update

Banner replacement discussion

Armed Forces Day

Military Appreciation cookout

Member updates/announcements

Schedule next meeting