



# PLANNING BOARD

## Notice of Public Meeting

### Agenda

DATE: **Wednesday, April 28, 2021**

TIME: **7:00pm**

PLACE: Virtual meeting ADDRESS: ROOM: Virtual

Pursuant to **Governor Baker's March 12, 2020**, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the **Governor's March 15, 2020** Order imposing strict limitation on the number of people that may gather in one place.

Welcome to the Planning Board meeting for **Wednesday, April 28, 2021**. This meeting is being televised by Chelmsford Telemedia and is being conducted remotely.

**Topic: Planning Board**

**Time: Apr 28, 2021 07:00 PM**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/83022103360?pwd=Z210eTlNzlvWnR4T1E1dk1uNW5JQT09>

**Meeting ID: 830 2210 3360**

**Passcode: 919090**

**Call into the meeting – 929-205-6099**

### Administrative Review:

**235 Littleton Road**

**PB# 2020-01**

**Request to sign mylars**

235 Littleton Road, Charlie Hillman, request to sign the mylars for the project at 235 Littleton Road.

**79 High Street**

**ANR# 674**

**Approval not Required Plan**

79 High Street, Peter and Jacy Szyjka, request endorsement of an approval not required plan for the property located at 79 High Street.

<https://www.chelmsfordma.gov/DocumentCenter/View/12494/ANR---79-High-Street--Chelmsford>

[https://www.chelmsfordma.gov/DocumentCenter/View/12493/79highANR20210422\\_130600](https://www.chelmsfordma.gov/DocumentCenter/View/12493/79highANR20210422_130600)

**9 Acton Road**

**PB# 2018-08**

**CVOD Applicability Update**

9 Acton Road, John Faneros, requests the submitted plan be found in accordance with the findings of the CVOD applicability previously issued for this site

[https://www.chelmsfordma.gov/DocumentCenter/View/12491/9-Acton-Road-20210422\\_21088\\_ConceptPlan](https://www.chelmsfordma.gov/DocumentCenter/View/12491/9-Acton-Road-20210422_21088_ConceptPlan)

<https://www.chelmsfordma.gov/DocumentCenter/View/12492/9-Acton-Road-CVOD-Letter>

Filed with Town Clerk:

RECEIVED

2021-04-23

11:14 AM

TOWN OF CHELMSFORD

PATRICIA E. DZURIS

TOWN CLERK

**New Public Hearings:**

**200 Turnpike Road**

**PB# 2021-03**

**Special Permit**

**200 Turnpike Road, All Star Management LLC**, requests a special permit per section 195-5, "Use Regulations" and Attachment 1" use Table" to operate a 2,800sq. ft. doggie day care (commercial kennel), a special permit per section 195-18 to reduce parking and section 195-144 C to reduce buffer strips and any other zoning relief that is deemed necessary. The site is located in the IA – Limited Industrial District and consists of approximately 3.85 acres as shown on Assessors Map 106-328-5 and 6.

[https://www.chelmsfordma.gov/DocumentCenter/View/12452/200-turnpike-16058---Site-Plan\\_Stamped](https://www.chelmsfordma.gov/DocumentCenter/View/12452/200-turnpike-16058---Site-Plan_Stamped)

[https://www.chelmsfordma.gov/DocumentCenter/View/12453/200-Turnpike-16058-Site\\_DogPark](https://www.chelmsfordma.gov/DocumentCenter/View/12453/200-Turnpike-16058-Site_DogPark)

**56 Pile Drive**

**PB# 2019-09**

**Modification to a  
previously approved site plan**

**56 Pile Drive (Map 75, Block 291, Lot 55). HUB Foundation**, the property is located in the IA Limited Industrial zoning district. The project proposes an expansion of an outdoor contractor yard with the construction of a second structure (10,000 sq. ft.) and associated site improvements.

Applicant requests a Minor Modification to previously approved Site Plan Approval and Special Permit, Site Plan Approval section 195-104 and Special Permits per section 195-13 for "Multiple Principal Structures" and any other relief that may be deemed necessary.

<https://www.chelmsfordma.gov/DocumentCenter/View/12449/56-Pile-Narrative---revised>

<https://www.chelmsfordma.gov/DocumentCenter/View/12448/56-Pile-3-110-Site-Plan-Modification-Plan-Set>

[https://www.chelmsfordma.gov/DocumentCenter/View/12447/56--Pile13-110-Stormwater-Report\\_Executive-Summary-Only](https://www.chelmsfordma.gov/DocumentCenter/View/12447/56--Pile13-110-Stormwater-Report_Executive-Summary-Only)

<https://www.chelmsfordma.gov/DocumentCenter/View/12450/56-Pile-PB---Mod-of-Approved-Site-Plan>

<https://www.chelmsfordma.gov/DocumentCenter/View/12451/56-Pile-PB---Special-Permit>

**New business**

**Master Plan Update  
Discussion / Schedule Worksession**

**Old Business**

**Next meetings**

**May 12, 2021**

**May 26, 2021**