



# Military Community Covenant

## Notice of Public Meeting

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) **Thank you.**

As required by G.L. c. 30 A, §18-25

**DATE:** Fri., Apr. 21, 2023

**TIME:** 6:00PM

**PLACE:** Chelmsford Center for the Arts

**ADDRESS:** 1A North Road

Filed with Town Clerk:

**RECEIVED**

2023-04-13

10:32 AM

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

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## AGENDA

Approve March 10 meeting minutes

Review draft flyer

Continue discussion of mission and goals

Review coming year events and opportunities

Armed Forces Day barbecue

Member updates/announcements

Schedule next meeting