



# Housing Advisory Board

## Notice of Public Meeting

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

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DATE: **Tuesday** April 18 2023

TIME: **2:30 PM**

PLACE: **Town Hall**

ADDRESS: ROOM: 205

### AGENDA

1. Approval of Minutes
2. 243 Riverneck rd – developer presentation and discussion
3. Master Plan Implementation – review of Housing recommendations – input to MPIC
4. Limited Accessory Apartments/ ADU's – review and options
5. Housing Production Plan Update
6. Other housing project updates
7. SHI – updates
8. Scheduling the next meeting
9. Review of action items
10. Adjournment