



## SELECT BOARD MEETING AGENDA March 27, 2023

Dennis Ready Meeting Room 204  
Town Offices, 50 Billerica Road  
Chelmsford, MA 01824

This meeting of the Select Board will be held in person, with both in-person and remote public participation allowed. Members of the public may watch the meeting live at [live.chelmsfordtv.org](https://live.chelmsfordtv.org). **Please do not join the Zoom meeting unless you intend to participate.**

Topic: Select Board  
Time: Mar 27, 2023 06:00 PM Eastern Time (US and Canada)  
Join Zoom Meeting  
<https://us02web.zoom.us/j/84319533013?pwd=c1BGemZ3SFRIYzlablRWBUBVZkZkU09>  
Meeting ID: 843 1953 3013  
Passcode: 521008  
Dial by your location: +1 929 205 6099 US (New York)  
Find your local number: <https://us02web.zoom.us/u/keiuUZhqPV>

### 1. 6:00 PM CALL TO ORDER

#### 2. PUBLIC SERVICE ANNOUNCEMENTS

- Annual Town Election, Tuesday, April 4th - Polls Open 7:00 AM - 8:00 PM
- Narcan Training
- Care Solace Mental Health Referral Service
- Healthy Relationships Presentation

Documents:

[APRIL 4TH LOCAL ELECTION.PDF](#)  
[2 DATES 4.2023 NARCAN TRAINING FLYER.PDF](#)  
[UPDATED CARE SOLACE FLYER 1-18-23.PDF](#)  
[HEALTHY RELATIONSHIPS.PDF](#)

### 3. PUBLIC INPUT

#### 4. COMMITTEE VACANCIES

Documents:

[COMMITTEE VACANCIES AS OF 2023-03-27.PDF](#)

### 5. PUBLIC HEARINGS

- (continuation) Transfer of All Alcoholic Beverages Package Store License, Pledge of Collateral, Pledge of Inventory, Change of Hours: Six Brothers Lincoln, LLC DBA Lincoln Liquors, 10 Summer Street (from Mall Liquors, Inc. DBA Lincoln Liquors)

Documents:

[SIX BROTHERS LINCOLN LLC TRANSFER-PLEDGES-CHANGE OF HOURS.PDF](#)

### 6. LICENSES

- Common Victualer License: GQ Chicken Chelmsford, LLC DBA Dave's Hot Chicken, 40 Drum Hill Road

Documents:

[GC CHICKEN CHELMSFORD LLC COMMON VIC.PDF](#)

### 7. REPORTS AND PRESENTATIONS

- State Representative Rodney Elliott: Proposed Legislation Pertaining to Ledge Road Quarry Commercial Truck Traffic
  - Public Input
- Town Counsel Paul Haverty: Recent Massachusetts Supreme Judicial Court Decision Regarding Free Speech Rights of Citizens at Public Meetings
- Superintendent of Schools Dr. Jay Lang: Vote to Authorize the Superintendent to submit a Statement of Interest to the Massachusetts School Building Authority for the Parker Middle School
- Clean Energy and Sustainability Committee Members Sean McGuigan and Badhri Uppiliappan: Amount of Renewable Energy to be Included in the Default Electricity Supply for the Procurement of the Town's Chelmsford Choice Electricity Aggregation Supply Program for the Period Beginning November 1, 2023.
- Director of Public Works Christine Clancy:
  - Paving and Sidewalk Master Plan Update
  - Monthly Traffic Safety Committee Report
  - Monthly American Rescue Plan Act Project Report

Documents:

[REP RODNEY ELLIOTT LETTER REGARDING POTENTIAL QUARRY TRUCK LEGISLATION 03.22.2023.PDF](#)  
[SJC-13284\\_SLIP\\_OPINION.CLEANED.PDF](#)  
[MEMO - MSBA VOTE - PARKER MIDDLE SCHOOL SOI \(2023\) BOS.PDF](#)  
[CEAS CHELMSFORD CHOICE PRESENTATION 032123.PDF](#)  
[3.23.PAVING\\_SIDEWALK MASTER PLAN UPDATE.PDF](#)  
[TRAFFIC COMMITTEE UPDATE - 3-27-2023 \(003\).PDF](#)  
[3.23.23\\_ARPA UPDATE MEMO.PDF](#)  
[3.23.23\\_ARPA UPDATE.PDF](#)

8. REQUEST FOR LEGISLATIVE EARMARKS IN FY24 STATE OPERATING BUDGET

Documents:

[HOUSE EARMARK REQUESTS FY24 .PDF](#)  
[FY24 EARMARK NARRATIVE CHELMSFORD.PDF](#)  
[REQUEST FOR COMMAND VAN.PDF](#)

9. DISCUSSION REGARDING SURVEY RESULTS OF TOWN COMMITTEES

Documents:

[BOARD AND COMMITTEE SURVEY ACTIONABLE INPUTS SUMMARY V0.PDF](#)

10. DISCUSSION REGARDING YOUTH/YOUNG ADULT CIVIC ENGAGEMENT

11. DISCUSSION REGARDING DEVELOPMENT OF A STRATEGIC PLAN

Documents:

[STRATEGIC PLAN DEVELOPMENT REQUIREMENTS DRAFT V1.PDF](#)  
[NMCOG PROPOSAL TO CHELMSFORD FOR FACILITATION SERVICES\\_STRATEGIC PLANNING AND GOAL SETTING 032323.PDF](#)

12. SELECT BOARD MEETING SCHEDULE FOR APRIL

Documents:

[SELECT BOARD APRIL MEETING SCHEDULE.PDF](#)

13. TOWN MANAGER BID AWARDS

- Byam and Harrington Elementary Schools HVAC

Documents:

[BID AWARD RECOMMENDATION - BYAM-HARRINGTON HVAC.PDF](#)

14. TOWN MANAGER REPORTS

- Southwell Boat Launch Closure
- Congressional Earmark Request for Parkerville Road Sidewalk
- Request to Shine A Light on Sudden Unexplained Death in Childhood

Documents:

[RE\\_SOUTHWELL FIELD BOAT RAMP MERRIMACK RIVER CHELMSFORD.PDF](#)  
[EDI PROJECTS FY24 QUESTIONS.PDF](#)  
[CHELMSFORD LETTERS OF SUPPORT.PDF](#)  
[SHINE A LIGHT ON SUDC FOR JUNIE AND OTHERS.PDF](#)  
[LIGHTS AT MONUMENT.PDF](#)

15. TOWN MANAGER APPOINTMENTS

- Arts and Technology Education Fund Committee: Elizabeth Hastie, unexpired 3-year term exp. 6/30/2024
- Bicycle and Pedestrian Advisory Committee: Joshua Warhurst, unexpired 3-year term exp. 6/30/2025
- Roberts Field Advisory Committee: Nancy Polley, unexpired 1-year term exp. 6/30/2023

Documents:

[ATEF APPLICATION - HASTIE.PDF](#)  
[BPAC APPLICATION - WARHURST.PDF](#)  
[ROBERTS FIELD ADVISORY COMMITTEE APPLICATION - POLLEY.PDF](#)

16. SELECT BOARD APPOINTMENTS

- Housing Authority, Tenant Board Member: 5-year term exp. 4/4/2028

Documents:

[HA TENANT MEMBER APPLICATION - OCONNOR.PDF](#)

17. MEETING MINUTES

- Select Board Regular Meeting Minutes 03-13-2023
- Announcement on Determination of Releasability of Executive Session Minutes
  - Minutes for Release
    - 1. February 27, 2023 Segment 5

Documents:

[03-13-2023 SB MINUTES DRAFT.PDF](#)

18. SELECT BOARD MEMBER LIAISON REPORTS AND REFERRALS

19. EXECUTIVE SESSION

- Review Executive Session Meeting Minutes of February 27, 2023 Segments 1, 2, 3, & 4

NEXT REGULAR MEETING DATE: **April 10, 2023**