



North Chelmsford Water District

Notice of Public Meeting

Email Posting to townclerk@chelmsfordma.gov Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

RECEIVED

2021-03-16

11:25 AM

**TOWN OF CHELMSFORD
PATRICIA E. DZURIS
TOWN CLERK**

DATE: Monday, March 22, 2021

TIME: 7:00 PM

PLACE: Conference Room

ADDRESS: 64 Washington Street

ROOM: n/a

AGENDA

North Chelmsford Water District Annual Meeting

Monday, March 22, 2021

7:00 PM

Agenda

1. Meeting convenes 7:00 PM
2. Act upon the Articles presented in the Annual Meeting Warrants (Attached)
3. Adjourn

ARTICLE 10. To see if the District will vote to transfer from Surplus Revenue the sum of \$50,000 (Fifty Thousand Dollars) to the Treatment Plant Maintenance Fund, or act in relation thereto.

ARTICLE 11. To see if the District will vote to transfer from Surplus Revenue the sum of \$28,000 (Twenty-Eight Thousand Dollars) to the Water Treatment Plant for SCADA System Upgrade including Computers, IFix Software, Win911 Paging Software and Report Pac for 64 Bit System, or act in relation thereto.

ARTICLE 12. To see if the District will vote to transfer from Surplus Revenue the sum of 50,000 (Fifty Thousand Dollars) to the New Truck Account to replace the One Ton Truck Three, or act in relation thereto.

ARTICLE 13. To see if the District will vote to amend Article 11 from the 2018 Annual Meeting to read as follows, or act in relation thereto.

To see if the District will vote to accept the provisions of the Massachusetts General Law, Chapter 30B Section 9A, so that the District shall pay 100 percent the premium cost payable by full-time employee and retired employee (s) for the group life insurance up to 15, 000 (Fifteen Thousand Dollars) and 100 percent the premium cost for group dental insurance for full-time employee and retired employee (s) including spouse. The District shall pay 80 percent the premium cost payable by full-time and retired employee (s) including spouse for group general or blanket hospital, surgical, medical, and other health insurance including group Vision Care, or act in relation thereto.

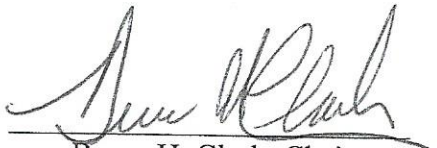
ARTICLE 14. To see if the District will vote to transfer from Surplus Revenue the sum OF \$20,000 (Twenty Thousand Dollars) to the Per and Poly-Fluoroalkyl Substances, (PFAS) Account, or act in relation thereto.

ARTICLE 15. To see if the District will vote to require all retirees, their spouses and dependents who are enrolled in Medicare Part A at a no cost to the retiree, their spouses, or dependents, or eligible for coverage thereunder at no cost to a retiree, their spouse, or dependent, be required to enroll in a Medicare health benefit supplement plan offered by the District, The District shall pay eighty (80) percent of the supplement premium cost payable by retirees, or act in relation thereto.

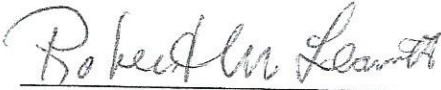
AND YOU ARE DIRECTED to serve this Warrant by posting up attested copies thereto within the limits of the District, one at the North Chelmsford Post Office, and one at the Lowell Five Cents Savings Bank, 20 Groton Road, seven days at least before time appointed for holding said meeting.

HEREOF FAIL NOT, and make return of the Warrant with your doings thereon, to one of the Board of Water Commissioners at the time and place of holding said meeting.

Given under our hands this 22nd day of March, in the Year of our Lord, Two Thousand Twenty-One.


Bruce H. Clark, Chairman


David M. Irvine

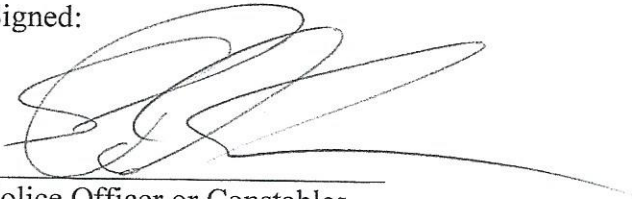

Robert M. Leavitt, Clerk

A True Copy
Attest:

BOARD OF WATER COMMISSIONERS
OF THE
NORTH CHELMSFORD WATER DISTRICT

Date: 3/9/2021

Signed:



Police Officer or Constables
Of
The Town of Chelmsford