



# Military Community Covenant

## Notice of Public Meeting

Email Posting to [townclerk@townofchelmsford.us](mailto:townclerk@townofchelmsford.us) **Thank you.**

As required by G.L. c. 30 A, §18-25

**DATE: Fri., Mar. 15, 2019**

**TIME: 6:00PM**

**PLACE: Dunkin Donuts**

**ADDRESS: 18 Boston Rd.**

Filed with Town Clerk:

**RECEIVED**

**2019-03-07**

**8:28 AM**

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

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## AGENDA

Approve February 15 meeting minutes

Financial update

New polo shirts

Volunteer Fair

Committee visibility

Member updates/announcements

Schedule next meeting

Adjourn