



# COMMISSION ON DISABILITIES

## *Notice of Public Meeting*

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

**RECEIVED**

2019-02-11

8:23 AM

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

**Issue Date: February 11, 2019**

**Meeting Date: Tuesday February 19, 2019 at 7:00 p.m.**

**PLACE: Town Offices**

**ADDRESS: 50 Billerica Road, Chelmsford Ma. 01824**

**ROOM: 206**

### **Agenda**

<b>Call meeting to order:</b>	<b>Anne Smith</b>
<b>Public input:</b>	<b>Chelmsford Public Library</b>
<b>Secretary's Report:</b>	<b>Paul Smith</b>
<b>Treasurers Report:</b>	<b>Francis Gilroy</b>
<b>Telephone Messages:</b>	<b>Anne Smith</b>
<b>Access Issues:</b>	<b>Len Olenchak</b>
<b>Old Business:</b>	<b>Large Print Menu Package</b>
<b>New Business:</b>	<ul style="list-style-type: none"><li><b>• Adaptive Bike Program – Bruce Freeman Rail Trail</b></li><li><b>• Age Friendly Chelmsford Transportation Task Group</b></li></ul>
<b>Liaison Report:</b>	<b>Jad Duggan</b>
<b>Motion to Adjourn:</b>	<b>All</b>