



Board of Health

Notice of Public Meeting

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

RECEIVED

2019-02-07

11:59 AM

**TOWN OF CHELMSFORD
PATRICIA E. DZURIS
TOWN CLERK**

DATE: Monday, February 11, 2019 TIME: 6:15 PM
PLACE: Town Offices ADDRESS: 50 Billerica Road ROOM: 102

AGENDA

1. **Call to Order: 6:15 p.m.**
2. **Approval of Minutes: January 7, 2019 and January 29, 2019**
3. **Correspondence - Outgoing: Various Correspondences sent out for the month:**

*Various letters dated January 30, 2019 and January 31, 2019 sent to residents in violation of domestic animal regulations.
Various letters dated January 30, 2019 and January 31, 2019 sent to residents requesting a hearing on keeping domestic animal.
Final Notice Letters dated January 17, 24, 30 and 31 2019 sent to residents regarding compliance to sewer connection.
Letter dated January 24 2019 to resident regarding compliance to sewer connection.
Letter and fine dated January 24, 2019 to Dumpster Company for early morning receptacle emptying, 4:18a.m., in residential area*

4. **Correspondence – Incoming: Various Correspondences received for the month:**

*Memo dated January 29 2019 from Central Mass Mosquito Control Project regarding budget notification.
Two Asbestos Removal Notifications
Letter dated January 9 2019 from Sovereign Consulting, Inc. regarding remedial monitoring at 188 Princeton Street
Radisson Pool Logs
Letter dated February 4, 2019 to Board of Health from 25 Buckman Dr. regarding cease and desist harassment*

5. **Permitting :**

2019 Permitting Process and Applications

6. **New Business:**

*Review Lifeguard Variance Regulations regarding chemical testing and Certified Pool Operator (CPO).
Discuss increase in initial Lifeguard Variance Application Fee*

7. **Other:**

Monthly Reports:

Sue Rosa, RN, Health Director

Kerry Sorrentino, Public Health Nurse

Amanda Glaser, Health Educator

Mark Masiello, Environmental Health Inspector

Michele Grant, Health Inspector

Monthly Telephone Log

Brochures or Flyers announcing upcoming health programs

8. **Public Input**

9. **Next Scheduled Meeting: March 4 2019**

10. **Motion to Adjourn:**