



BOARD OF SELECTMEN MEETING AGENDA  
February 24, 2020  
Town Offices, 50 Billerica Road  
Chelmsford, MA 01824  
Dennis Ready Meeting Room 204

**1. 7:00 PM CALL TO ORDER - NOTIFICATION OF LIVE BROADCAST**

**2. PUBLIC SERVICE ANNOUNCEMENTS**

- Presidential Primary Election, March 3, 2020 7:00 AM – 8:00 PM
- Early Voting for Presidential Primary, February 24th – 28th During Regular Town Offices Hours
- Nashoba Valley Technical High School Committee Applications due by March 4, 2020
- Values and Vision Committee Public Input Session, March 4, 2020 7:00 PM

Documents:

[EARLY VOTING CALENDAR.PDF](#)  
[NVTHS COMMITTEE VACANCIES.PDF](#)

**3. OPEN SESSION**

**4. COMMITTEE VACANCIES**

Documents:

[COMMITTEE VACANCIES AS OF 02-24-2020.PDF](#)

**5. LICENSES**

- One Day Beer & Wine License: Chelmsford Public Library, 25 Boston Road, 2/25/2020
- One Day Beer & Wine License: St. John the Evangelist Parish, 115 Middlesex St., 3/14/2020

Documents:

[CHELMSFORD LIBRARY ONE DAY LICENSE 02-25-2020.PDF](#)  
[ST JOHN THE EVANGELIST ONE DAY LICENSE 03-12-2020.PDF](#)

**6. NORTH CHELMSFORD WATER DISTRICT REQUESTS REGARDING ACTIVITIES AT THE TOWN HIGHWAY YARD AT 54 RICHARDSON ROAD**

Documents:

[NCWD PROPOSED MOTIONS AND 310 CMR 22.21.PDF](#)

**7. REPORTS AND PRESENTATIONS**

- Business Development Director, Lisa Marrone: Business Amenity Grant Awards

Documents:

[BOS\\_BAIG UPDATE\\_24 FEB 2020.PDF](#)

#### **8. SIGN SPRING ANNUAL TOWN MEETING WARRANT**

Documents:

[2020 SPRING ATM LIST OF WARRANT ARTICLES.PDF](#)  
[2020 SPRING ANNUAL TOWN MEETING WARRANT.PDF](#)

#### **9. TOWN MANAGER APPOINTMENTS**

- CCA Advisory Committee: Sean Carnathan, 1-year term ending 6/30/2020
- Council on Aging: Jan Mounsey, 3-year term ending 6/30/2022 (currently serving as an Associate Member)
- Commission on Disabilities: Joanne Stanway, unexpired 3-year term ending 6/30/2021

Documents:

[TOC1217 SEAN CARNATHAN.PDF](#)  
[TOC1226 JOANNE STANWAY.PDF](#)

#### **10. MEETING MINUTES**

- BOS Tri-Board Minutes 12-09-2019
- BOS Regular Session Minutes 12-16-2019

Documents:

[12-9-19 TRI BOARD MINUTES.1.PDF](#)  
[12-16-19 BOS MINUTES.1.PDF](#)

#### **11. SELECTMEN LIAISON REPORTS & REFERRALS**

#### **12. PRESS QUESTIONS**

NEXT REGULAR MEETING DATE: **March 9, 2020**