



BOARD OF SELECTMEN MEETING AGENDA  
January 07, 2019  
Town Offices, 50 Billerica Road  
Chelmsford, MA 01824  
Dennis Ready Meeting Room 204

**1. 7:00 P.M. CALL TO ORDER - NOTIFICATION OF LIVE BROADCAST**

**2. SIGN SPECIAL TOWN MEETING WARRANT**

**3. PUBLIC SERVICE ANNOUNCEMENTS**

- Town Clerk Patricia Dzuris: Nomination Papers for Annual Town Election

Documents:

[2019 OPEN OFFICES.PDF](#)

**4. OPEN SESSION**

**5. TOWN COUNSEL PAUL HAVERTY**

- Legal Opinions Regarding Board of Selectmen's Right to Attend Another Board's Executive Session and to Attend Town Manager's Collective Bargaining Negotiations

Documents:

[PAUL HAVERTY MEMO 1-7-19 BOS MTG.PDF](#)

**6. COMMITTEE VACANCIES**

Documents:

[COMMITTEE VACANCIES AS OF 01-07-19.PDF](#)

**7. PUBLIC HEARINGS**

- Transfer of All Alcoholic Beverages Restaurant, Common Victualer, and Entertainment License: from Bertucci's Restaurant Corp. to Bertucci's Restaurants LLC, 14E Littleton Road

Documents:

[BERTUCIS TRANSFER.PDF](#)

**8. LICENSES**

- Common Victualer License Transfer – add Entertainment License: from Mass Burgers Chelmsford LLC to Mass 5G, 90 Drum Hill Road
- Common Victualer and Entertainment License: Oodles of Noodles LLC, 14

Chelmsford Street

- All Alcoholic Beverages Restaurant License – Clerical Address Change: The Yu Restaurant Group Corp. DBA Nobo Restaurant, change from 20 Boston Road to 18 Boston Road

Documents:

[MASS 5G APP.PDF](#)  
[OODLES OF NOODLES APP.PDF](#)  
[NOBO - CLERICAL ADDRESS CHANGE.PDF](#)

## **9. MMA RESOLUTIONS**

Documents:

[MMA RESOLUTION - FISCAL PARTNERSHIP.PDF](#)  
[MMA RESOLUTION - RECYCLING.PDF](#)

## **10. TOWN MANAGER APPOINTMENTS**

- Military Community Covenant Task Force: Charles Fidler, unexpired 3 year term ending 6/30/19
- Holiday Decorating Committee Reappointments, 1 year terms ending 12/31/19

Documents:

[TOC1152 CHARLES FIDLER.PDF](#)  
[HOLIDAY DECORATING COMMITTEE REAPPOINTMENTS.PDF](#)

## **11. BOARD OF SELECTMEN APPOINTMENTS**

- Deputy Constable Reappointments through 4/2/19

Documents:

[2019 DEPUTY CONSTABLE REAPPOINTMENTS.PDF](#)

## **12. MEETING MINUTES**

- BOS Regular Session Minutes 09-24-18
- BOS Regular Session Minutes 10-01-18
- BOS Executive Session Minutes 12-10-18

Documents:

[9-24-18 BOS MINUTES.PDF](#)  
[10-1-18 BOS MINUTES.PDF](#)

## **13. SELECTMEN LIAISON REPORTS & REFERRALS**

## **14. PRESS QUESTIONS**

NEXT REGULAR MEETING DATE: **January 28, 2019**

