



# North Chelmsford Water District

## Notice of Public Meeting

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

**RECEIVED**

**2020-11-19**

**2:08 PM**

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

**DATE:** Monday, November 23, 2020 **TIME:** 4:00 PM

**PLACE:** District Office **ADDRESS:** 64 Washington Street **ROOM:** Conference Room

### AGENDA

## Board of Water Commissioner's Monthly Meeting *Monday, November 23, 2020*

**4:00 PM**

### Monthly Meeting Agenda

1. Meeting convenes 4:00 PM
2. Accept minutes from the November 2, 2020 Monthly meeting
3. Review and approve Legal, Engineering Invoices
4. Discuss PFAS litigation and Sign Agreement
5. Discuss 54 Richardson Road and Chelmsford Fire Department Proposal
6. Commissioner's Update
7. Superintendent's Update
8. Treasurer's/Collector Update
9. Adjourn