



# Master Plan Update Committee

## Notice of Public Meeting

Email Posting to [townclerk@townofchelmsford.us](mailto:townclerk@townofchelmsford.us). Thank you.

As required by G.L. c. 30 A, §18-25

*DATE:* **Thursday, October 10, 2019**      *TIME:* **7:00 PM**

*PLACE:* **Town Offices**      *ADDRESS:* **50 Billerica Road**      *ROOM:* **204**

Filed with Town Clerk:

**RECEIVED**

**2019-10-07**

**2:30 PM**

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

1. 7:00- 7:15 open session
2. Vision statement - discussion
3. BPAC (7:15-7:45)
4. Conservation Commission (7:45 – 8:15)
5. Historical Commission ((8:15- 8:45)
6. Public input sessions - discussion
7. Agenda items for next meeting
8. Approval of minutes
9. Adjourn