



BOARD OF SELECTMEN MEETING AGENDA
September 24, 2018
Town Offices, 50 Billerica Road
Chelmsford, MA 01824
Dennis Ready Meeting Room 204

1. 7:00 P.M. CALL TO ORDER - NOTIFICATION OF LIVE BROADCAST

2. PUBLIC SERVICE ANNOUNCEMENTS

- Proclamation: Chelmsford Women of Today Week
- Proclamation: Suicide Prevention Awareness Month
- Board of Health: 5th Annual Candlelight Overdose Vigil, Sept. 30, 6:30 PM

Documents:

[PROCLAMATION_CWOT WEEK 2018.PDF](#)
[PROCLAMATION SUICIDE PREVENTION AWARENESS MONTH 2018.PDF](#)
[5TH ANNUAL OVERDOSE VIGIL FLYER2.PDF](#)

3. OPEN SESSION

- Pete Pedulla, Chelmsford TeleMedia Director: Potential FCC Legislation

Documents:

[09-24-18 LETTER TO MMA DIRECTOR - FCC LEGISLATION.PDF](#)

4. COMMITTEE VACANCIES

Documents:

[COMMITTEE VACANCIES AS OF 09-24-18.PDF](#)

5. PUBLIC HEARINGS

- National Grid Pole Petition, Kidder Road to feed service at 303 Littleton Road
- Carry-In Alcohol License: Girasol Central American Food, 313 Littleton Rd., Unit 1

Documents:

[KIDDER RD POLE PETITION BOS PACKET.PDF](#)
[GIRASOL - CARRY-IN BOS PACKET.PDF](#)
[DESCRIPTION OF PREMISES.PDF](#)
[HAND-DRAWN SEATING PLAN.PDF](#)

6. UNITED STEELWORKERS REQUEST FOR NATIONAL GRID GAS PERMIT MORATORIUM

Documents:

[NGRID GAS DISTRIBUTION NETWORK AND SAFETY CULTURE_PCOHEN CHELMSFORD.PDF](#)
[NATIONAL GRID WCP GAS SAFETY FACT SHEET_09172018.PDF](#)
[MORATORIUM PACKAGE 9-20-18.PDF](#)

7. REPORTS AND PRESENTATIONS

- Board of Health: Update on Chickens/Rats – 25 Buckman Drive
- Christina Papadopoulos, Town Engineer: Approval of EPA Stormwater Permit Notice of Intent
- John Sousa, Finance Director: Middlesex Retirement and OPEB Actuarial Valuations

Documents:

[SELECTMEN PRESENTATION STORMWATER 9-24-2018.PDF](#)
[STORMWATER MS4 NOI PDF-2018.PDF](#)
[MIDDLESEX AND OPEB SLIDES SEP 24 2018.PDF](#)

8. SELECTMEN RECOMMENDATIONS ON TOWN MEETING WARRANT ARTICLES

Documents:

[2018 FALL ATM LIST OF WARRANT ARTICLES.PDF](#)
[UPDATED POLYSTYRENE PRESENTATION 9.21.18.PDF](#)
[PROPOSAL TO BAN PLASTIC STRAWS IN CHELMSFORD RESTAURANTS.PDF](#)
[2018 FALL ANNUAL TOWN MEETING PRESENTATION.PDF](#)

9. SIGN WARRANT FOR A SPECIAL TOWN MEETING TO BE HELD ON THURSDAY, OCTOBER 18

Documents:

[2018 OCTOBER 18 SPECIAL TOWN MEETING WARRANT.PDF](#)

10. TOWN MANAGER REPORTS

- Arbitration Award for a New Collective Bargaining Agreement with the Police Patrol Officers Union
- Disposition of Town Owned Property at 101 Mill Road

Documents:

[ARBITRATION AWARD.PDF](#)
[SALE OF TOWN OWNED LAND - 101 MILL ROAD.PDF](#)

11. TOWN MANAGER APPOINTMENTS

- Council on Aging: Jennifer Hardy, Non-Voting Associate Member, 3 year term ending 6/30/2021

Documents:

[TOC1140 JENNIFER HARDY.PDF](#)

12. SELECTMEN LIAISON REPORTS & REFERRALS

13. PRESS QUESTIONS

14. EXECUTIVE SESSION

- Strategy with Respect to Negotiations with the Police Superior Officers (Sergeants) Union

NEXT REGULAR MEETING DATE: **October 1, 2018**