



BOARD OF SELECTMEN MEETING AGENDA
September 10, 2018
Town Offices, 50 Billerica Road
Chelmsford, MA 01824
Dennis Ready Meeting Room 204

1. 7:00 P.M. CALL TO ORDER - NOTIFICATION OF LIVE BROADCAST

2. PUBLIC SERVICE ANNOUNCEMENTS

- Chelmsford Friends of the Library: Book Sale, Sept. 21 -23
- Chelmsford Lions Club: Fall Fest, Sept. 22. 10AM – 3PM
- Chelmsford Historical Society: Farm Fair, Sept. 15, Noon – 4PM (Rain Date Sept. 16)
- Board of Health: 5th Annual Candlelight Overdose Vigil, Sept. 30, 6:30 PM

Documents:

[2018 BOOK SALE FLYER.PDF](#)
[2018 FALL FEST FLYER.PDF](#)
[2018 FARM FAIR.PDF](#)
[5TH ANNUAL OVERDOSE VIGIL FLYER2.PDF](#)

3. OPEN SESSION

4. COMMITTEE VACANCIES

Documents:

[COMMITTEE VACANCIES AS OF 09-10-18.PDF](#)

5. PUBLIC HEARINGS

- Class II Auto Dealer: Capital Motor Group, 154 Middlesex Street, vacant portion of lot (initial hearing held on 5/14/18)

Documents:

[BOS 9-10-18 PACKET - CAPITAL MOTOR GROUP CLASS II AUTO.PDF](#)

6. LICENSES

- One Day All Alcoholic Beverages Licenses: Sts. Vartanantz Armenian Church, 180 Old Westford Rd., 09/29/18, 11/3/18, 11/16/18 & 11/17/18

Documents:

[STS VARTANANTZ ONE-DAY LICENSES.PDF](#)

7. REPORTS AND PRESENTATIONS

- Introduction of New Building Commissioner, Shaun Shanahan
- Board of Health: Chicken Regulations

8. VOTE ON REGIONAL DISPATCH

Documents:

[AFSCME DISPATCHERS PRESENTATION.PDF](#)
[DISPATCH PETITION OF REQUEST.PDF](#)
[AFSCME CLERICAL WORKERS LETTER.PDF](#)
[AFSCME FACILITIES LETTER.PDF](#)
[FOP LODGE 110 LETTER.PDF](#)

9. SIGN FALL ANNUAL TOWN MEETING WARRANT

Documents:

[2018 FALL ATM LIST OF WARRANT ARTICLES.PDF](#)
[2018 FALL ANNUAL TOWN MEETING WARRANT.PDF](#)

10. DISCUSSION OF WARRANT ARTICLES FOR FUNDING OF THE NORTH TOWN HALL AND CHELMSFORD OPEN SPACE STEWARDSHIP (COSS)

11. TOWN MANAGER REPORTS

- Town's Free Cash Certification
- MA Office of Consumer Affairs and Business Regulation (OCABR) Lemon Law Sticker Audit
- Board Signature of Regulatory Documents for the 104 Turnpike Road Housing Development

Documents:

[NOTIFICATION OF FREE CASH APPROVAL.PDF](#)
[CHELMSFORD FY18.PDF](#)
[2018 CHELMSFORD DEALER AUDIT RESULTS.PDF](#)
[2018 DEALER AUDIT REPORT.PDF](#)
[9.5.2018 REDLINE REVISIONS TO CLEAN 7.24.2018 104 TURNPIKE ROAD LAU REGULATORY AGREEMENT \(PJH REVISIONS\).PDF](#)

12. TOWN MANAGER APPOINTMENTS

- North Town Hall Advisory Committee Re-Appointment: Paula Nawoichik, 1 year term ending 6/30/2019
- CCA Advisory Committee: Michael Messier, 1 year term ending 6/30/2019
- Parade Committee: Colleen Stansfield, 1 year term ending 7/31/2019
- Vinal Square Strategic Action Plan Committee: 1 year term ending 6/30/2019
- Military Community Covenant Task Force: unexpired 3 year term ending 6/30/2019

Documents:

[9-10-18 COMMITTEE APPLICATIONS.PDF](#)

13. SELECTMEN LIAISON REPORTS & REFERRALS

14. PRESS QUESTIONS

NEXT REGULAR MEETING DATE: **September 24, 2018**