



# Board of Health – Board Meeting

*Notice of Public Meeting*  
As required by G.L. c. 30 A, §18-25

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov)

Filed with Town Clerk:

**RECEIVED**

**2020-09-08**

**11:29 AM**

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

DATE: September 8, 2020

TIME: 6:15pm

PLACE: Virtual Meeting

ADDRESS: NA

ROOM: NA

## 2<sup>ND</sup> REVISION AGENDA

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Chelmsford Board of Health will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.chelmsfordma.gov](http://www.chelmsfordma.gov) For this meeting, members of the public who wish to watch the meeting may do so by accessing the Chelmsford Telemedia website [www.chelmsfordtv.org](http://www.chelmsfordtv.org)*

*No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

Topic: Board of Health

Time: Sep 8, 2020 06:15 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83428894728?pwd=SFcwSWRRU0xQZVITZXdSRzNvSFFDZz09>

Meeting ID: 834 2889 4728

Passcode: 790141

Dial by your location

+1 929 205 6099 US (New York)

1. Call to Order: *6:15 p.m.*
2. Approval of Minutes: *August 3, 2020*

**3. Correspondence - Outgoing: Various Correspondences sent out for the month of August:**

*Board of Appeals Sign off – 4 McIntosh Road*  
*Board of Appeals Sign off – 6 Brittany Lane*  
*Board of Appeals Sign off – 9 Turnpike road*  
*Tobacco Control Regulation*  
*Letter/Fine to Choice Fitness – Non Compliance with Covid Guidelines*

**4. Correspondence – Incoming: Various Correspondences received in month of August:**

*Nashoba Analytical beach testing results for 8/4, 8/11, 8/20, 8/27*  
*Rabies Laboratory – 62 Olde North Road (Skunk to human-skunk was positive)*  
*Rabies Laboratory – 2 Olde North Road (Bat to human – bat was negative)*  
*23-25 & 27-29 Tobin Ave Development – Sewer connection*  
*Release of Abatement – 87 Prescott Drive*  
*Asbestos Abatement Certificate of Completion – Formerly Seventh Lane; now 72 and 74 Parkerville Road*  
*DEP Release/Threat of release of Oil/Hazardous Material – Route 3 North Mile Marker 82.4 in Feedlane*  
*DEP Asbestos Abatement – 27 Sandra Drive*  
*Notice of Zoning Violation – 20 Hoyt Drive*

**5. Old Business:**

*Covid – 19 Updates*  
*Newport Industries – Odor Complaints*  
*Sue Rosa email to DEP (Edward Braczyk)*  
*Edward Braczyk (DEP) response to Sue Rosa*  
*Public records request for all complaints regarding Newport Industries*  
*Chelmsford Sewer Capacity*  
*Email from Beth Logan to Select Board*  
*Town Meeting Proposed Warrant Article 18 - To amend town code, Chapter 132 Sewage Disposal by deleting Section 132-2 Connection to Public Sewer*  
*Article: Brief History and Timeline of Chelmsford Sewer Project*  
*Town Meeting Article 17 - Proposed changes to Town Code, Chapter 11 Animals, by adding a new Article, Article 11 Wildlife Feeding and Sections 11-30 through 11-33*

**6. New Business:**

*Copy of Town code Chapter 63 – Hazardous Materials*  
*Approval for Biosafety Certificate of Compliance Application*  
*Approval regarding BOH Fee of \$200 for a Biosafety Certificate of Compliance Application*

**7. Other:**

*Monthly reports:*  
*Sue Rosa, RN, CHO, Public Health Director*  
*Darcy Beall, RN, Public Health Nurse*  
*Amanda Glaser, Health Educator*  
*Michele Grant, Health Inspector*  
*Mark Masiello, Environmental Health Inspector*

**8. Public Input**

**9. Next Scheduled Meeting: October 5, 2020**

**Room: TBD**

**10. Motion to Adjourn:**