

## **Board of Agriculture**

Notice of Public Meeting

Email Posting to Townclerk@townofchelmsford.us Thank you.

As required by G.L. c. 30 A, §18-25

DATE: June 29<sup>th</sup> TIME: **4:00pm** 

PLACE: Brick House ADDRESS: 1 Central Sq. ROOM: LL

- Call to order

- Review any old business
- Review Board of Health well regulations
- Discuss Al Lupian's contribution to the agricultural community
- Adjourn

Filed with Town Clerk:

**RECEIVED** 

2018-06-27

8:37 AM

TOWN OF CHELMSFORD PATRICIA E. DZURIS TOWN CLERK