



# COMMISSION ON DISABILITIES

## *Notice of Public Meeting*

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

**RECEIVED**

2018-06-11

3:48 PM

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

**Date:** Tuesday June 19, 2018  
**TIME:** 7:00 PM  
**PLACE:** Town Offices  
**ADDRESS:** 50 Billerica Road, Chelmsford Ma. 01824  
**ROOM:** 206

### Agenda

**Call meeting to order:** Annie Smith  
**Public input:** Public  
**Secretary's Report:** Annie Smith  
**Treasurer's Report:** Francis Gilroy  
**Telephone Messages:** Anne Smith  
**Social Media:** On Hold  
**Access Issues:** Len Olenchak  
**Old Business:** All  
**New Business:** All  
**Liaison Report:** Jad Duggan  
  
**Motion to Adjourn:** All