



# COMMISSION ON DISABILITIES

## *Notice of Public Meeting*

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

**RECEIVED**

2019-06-12

9:17 AM

TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK

**MEETING DATE: Tuesday June 18, 2019 7 PM**

**PLACE: Town Offices**

**ADDRESS: 50 Billerica Road, Chelmsford Ma. 01824**

**ROOM: 206**

### **Agenda**

<b>Call meeting to order:</b>	<b>Anne Smith</b>
<b>Public input:</b>	<b>Public</b>
<b>Secretary's Report:</b>	<b>Paul Smith</b>
<b>Treasurers Report:</b>	<b>Francis Gilroy</b>
<b>Telephone Messages:</b>	<b>Anne Smith</b>
<b>Social Media:</b>	<b>Paul Smith</b>
<b>Access Issues:</b>	<b>Len Olenchak</b>
<b>Old Business:</b>	<b>Update on Large Print Menus Package Age Friendly Chelmsford</b>
<b>New Business:</b>	<b>Election of Officers for 2019 - 2020</b>
<b>Liaison Report:</b>	<b>Jad Duggan</b>
<b>Motion to Adjourn:</b>	<b>All</b>