



BOARD OF SELECTMEN MEETING AGENDA

June 3, 2019

Town Offices, 50 Billerica Road
Chelmsford, MA 01824
Dennis Ready Meeting Room 204

1. 7:00 PM CALL TO ORDER - NOTIFICATION OF LIVE BROADCAST

2. PUBLIC SERVICE ANNOUNCEMENTS

- Johanna Shaw: Chelmsford Farmers' Market: Town Common, Saturdays June 15th – Sept. 14th from 10 AM – 2 PM
- Evelyn Thoren: 2019 Arts & Technology Education Fund Grant Awards

Documents:

[CHELMSFORD SUMMER FARMERS MARKET FLYER.PDF](#)
[2019 ATEF GRANT AWARDS.PDF](#)

3. OPEN SESSION

4. COMMITTEE VACANCIES

Documents:

[COMMITTEE VACANCIES AS OF 06-03-19.PDF](#)

5. PUBLIC HEARINGS

- Continuation - All Alcoholic Beverages Restaurant License: Spicy Touch, Inc. DBA Bawarchi Biryani, 313 Littleton Rd., Units 10-12

Documents:

[SPICY TOUCH.PDF](#)

6. LICENSES

- One Day All Alcoholic Beverages License: Team Danika for One Mission Buzz Off for Childhood Cancer, Event at American Legion Post 313 Parking Lot, 90 Groton Road, 06/15/19

Documents:

[06-15-19 TEAM DANICA ONE-DAY.PDF](#)

7. INTRODUCTION OF COMMUNITY SERVICES COORDINATOR

Documents:

[JENNIFER MELANSON INTRO MEMO - MAY 19.PDF](#)

8. EASEMENT FOR TOWN-OWNED PARCEL OF LAND OFF OF TOBIN AVENUE

Documents:

[5-29-19 MEMO RE PROCUREMENT PROCESS.PDF](#)

9. REPORTS AND PRESENTATIONS

- Steve Jahnle: Easements for Billerica Road & Riverneck Road Intersection Construction Project
- Vinal Square Strategic Action Plan Committee: North Chelmsford Wayfinding Presentation

Documents:

[BILLERICA RD AND RIVERNECK EASMENTS.PDF](#)
[NORTH CHELMSFORD SIGNAGE LOCATIONS.PDF](#)
[NORTH CHELMSFORD PRESENTATION TO BOARD OF SELECTMAN 6_3_19.PDF](#)

10. TOWN MANAGER BID AWARDS

- Senior Center Roof

Documents:

[COA ROOF REPLACEMENT -- BID RESULTS 5.29.19.PDF](#)

11. TOWN MANAGER REPORTS

- Proposed Earmarks in FY20 State Budget

12. APPOINTMENTS

- Annual Appointments
- Board of Registrars

Documents:

[FY20 ANNUAL APPOINTMENTS.PDF](#)
[BOARD OF REGISTRARS.PDF](#)

13. BOS SUPPORT OF LEGISLATIVE COMMITTEE TO STUDY REDESIGN OF THE STATE FLAG

Documents:

[STATE FLAG.PDF](#)

14. BOARD OF SELECTMEN AND TOWN MANAGER FY20 GOALS

Documents:

**FISCAL YEAR 2020 GOALS FOR THE BOARD OF SELECTMEN AND TOWN
MANAGER.PDF**

15. MEETING MINUTES

- BOS Executive Session Minutes 05-20-19

16. SELECTMEN LIAISON REPORTS & REFERRALS

17. PRESS QUESTIONS

NEXT REGULAR MEETING DATE: **June 17, 2019**