



BOARD OF SELECTMEN MEETING AGENDA
May 14, 2018
Town Offices, 50 Billerica Road
Chelmsford, MA 01824
Dennis Ready Meeting Room 204

1. 7:00 P.M. CALL TO ORDER - NOTIFICATION OF LIVE BROADCAST

2. PUBLIC SERVICE ANNOUNCEMENTS

- Adelle Stavis, Roberts Field Advisory Committee: Friendship Park Groundbreaking, Wed., May 16, 4:00 PM, fundraisers and community build volunteer sign-up

Documents:

[FRIENDSHIP-PARK-GROUND-BREAKING-INVITATION.PDF](#)

3. OPEN SESSION

4. COMMITTEE VACANCIES

Documents:

[COMMITTEE VACANCIES AS OF 05-14-18.PDF](#)

5. PUBLIC HEARINGS

- Class II Auto Dealer: Capital Motor Group, 154 Middlesex Street, vacant portion of lot
- Innholder All Alcoholic Beverages License, Alteration of Premises: Ronit Hospitality II DBA Radisson Hotel & Suites, 10 Independence Dr.

Documents:

[CAPITAL MOTOR GROUP - CLASS II AUTO.PDF](#)
[RADISSON ALTERATION OF PREMISES.PDF](#)

6. LICENSES

- One Day Expansion of Entertainment License: Center Brickhouse Pizza, 1 Central Sq., 7/3/18
- One Day Beer & Wine License: Chelmsford Public Library, 25 Boston Rd., 5/18/18
- One Day All Alcoholic Beverages License: American Legion Vinal Post 313, Outdoors at 90 Groton Rd., 6/9/18
- Class II Auto Dealer, Change of Location: PS Car Sales, 103 Princeton St. to 123 Princeton St. (Currently Northeast Transmission Co.)
- Class II Auto Dealer: Broadway, 103 Princeton St. (Currently PS Car Sales)

Documents:

[BRICKHOUSE ONE DAY ENTERTAINMENT.PDF](#)
[LIBRARY ONE DAY BEER AND WINE.PDF](#)
[AMERICAN LEGION ONE DAY LICENSE.PDF](#)
[PS CAR SALES RELOCATION.PDF](#)
[BROADWAY.PDF](#)

7. TOWN MANAGER REPORTS

- Housing Choice Community Designation
- Municipal Vulnerability Preparedness Grant Application
- Regional Planning Assistance Grants
- Rourke Bridge RFP
- Mobil Land in Town Center
- Health Value Award
- Town Meeting Follow-Up

Documents:

[2018-02-21_HCI_NMCOG.PDF](#)
[MVP PROGRAM.PDF](#)
[REGIONAL PLANNING ASSISTANCE GRANTS.PDF](#)
[ROURKE BRIDGE RFP.PDF](#)
[HEALTH VALUE AWARD 2018.PDF](#)
[HEALTH VALUE AWARD IMAGE.PDF](#)

8. TOWN MANAGER APPOINTMENTS

- Board of Appeals, Associate Member: Jaime Outland-Brown, 1 year term ending 6/30/2019
- Board of Assessors: Kevin Sullivan, unexpired 3 year term ending 6/30/2020
- Center Village Master Plan Committee: Janet Askenburg, 1 year term ending 6/30/2019
- Commission on Disabilities: Paul V. Smith, unexpired 3 year term ending 6/30/2019
- Historic District Commission: Deb Taverna, unexpired 3 year term ending 6/30/2019
- Tree Committee: Brian Zuzelo, unexpired 3 year term ending 6/30/2019

Documents:

[TOC1117 JAMIE OUTLAND-BROWN.PDF](#)
[TOC1123 KEVIN SULLIVAN.PDF](#)
[TOC1113 JANET ASKENBURG.PDF](#)
[PAUL SMITH COMMITTEE APPLICATION.PDF](#)
[TOC1114 DEB TAVERNA.PDF](#)
[TOC1115 BRIAN ZUZELO.PDF](#)

9. BOARD OF SELECTMEN APPOINTMENTS

- Tax Classification Study Committee

Documents:

[CLASSIFICATION REVISED COMMITTEE STATEMENT AND COMPOSITION 4-24-18 \(2\).PDF](#)

TAX CLASSIFICATION COMMITTEE1.PDF

10. SCHEDULE TOWN ACCOUNTANT AND TOWN MANAGER PERFORMANCE APPRAISALS

11. MEETING MINUTES

- BOS Regular Meeting Minutes 04-09-18
- BOS Regular Meeting Minutes 04-23-18
- BOS Regular Meeting Minutes 04-30-18

Documents:

[4-9-18 BOS MINUTES.1.PDF](#)
[4-23-18 BOS MINUTES.1.PDF](#)
[4-30-18 BOS MINUTES.PDF](#)

12. SELECTMEN LIAISON REPORTS & REFERRALS

13. PRESS QUESTIONS

NEXT REGULAR MEETING DATE: **May 21, 2018**