



BOARD OF SELECTMEN MEETING AGENDA
April 09, 2018
Town Offices, 50 Billerica Road
Chelmsford, MA 01824
Dennis Ready Meeting Room 204

1. 7:00 P.M. CALL TO ORDER - NOTIFICATION OF LIVE BROADCAST
2. PUBLIC SERVICE ANNOUNCEMENTS

- Jim Curley: Minuteman March
- Chelmsford Town-Wide Cleanup, April 21st
- Chelmsford Historical Society: Annual Dinner & Guardian Award, May 5th
- Marian Currier: Town of Chelmsford Scholarship Fund
- Kate Crawford, Chelmsford Garden Club: Arbor Day Proclamation
- Earth Day Proclamation

Documents:

[MARCH TO CONCORD 2018.PDF](#)
[CLEANUP FLYER 2018 03 06.PDF](#)
[HISTORICAL SOCIETY DINNER AND GUARDIAN AWARD \(AMENDED\).PDF](#)
[PROCLAMATION - SCHOLARSHIP FUND 2018.PDF](#)
[ARBOR DAY-18.PDF](#)
[EARTH DAY 2018.PDF](#)

3. OPEN SESSION
4. COMMITTEE VACANCIES

Documents:

[COMMITTEE VACANCIES AS OF 04-09-18.PDF](#)

5. LICENSES

- One Day Beer & Wine License: Huntington's Disease Society of America, Chelmsford Senior Center, 75 Groton Rd., 05/12/18
- Common Victualer & Entertainment License: Chelmsford Pizza, Inc., 170 Concord Rd.

Documents:

[HDSA ONE DAY BEER AND WINE APPLICATION.PDF](#)
[CHELMSFORD PIZZA - COMMON VIC AND ENTERTAINMENT.PDF](#)

6. SELECTMEN RECOMMENDATIONS OF TOWN MEETING WARRANT ARTICLES

Documents:

[2018 SPRING ATM LIST OF WARRANT ARTICLES.PDF](#)
[MOTIONS - 2018 SPRING ANNUAL TOWN MEETING.PDF](#)

7. APPROVE STREET ACCEPTANCE

- Steve Jahnle - Street acceptance vote for the following streets: Elm Street, Hunt Road, Locke Road, Park Road, Parker Road, Robin Hill Road

Documents:

[**STREET ACCEPTANCES.PDF**](#)

8. TOWN MANAGER BID AWARDS

- Harrington Bathroom Renovation

Documents:

[**HARRINGTON SCHOOL BID AWARD.PDF**](#)

9. TOWN MANAGER REPORTS

- Massachusetts Joint Labor-Management Committee Arbitration Award for Firefighters Union
- Underground Utility Project Financial Report
- Regulations for Signs on Municipal Property
- SolSmart Gold Designation

Documents:

[**IAFF LOCAL 1839 AND TOWN OF CHEMSFORD IA AWARD.PDF**](#)
[**CHELMSFORD FIRE SIGNATURE PAGE 3-26-18.PDF**](#)
[**VERIZON REPORT.PDF**](#)
[**NATIONAL GRID REPORT.PDF**](#)
[**MUNICIPAL SIGN CODES\(2\).PDF**](#)
[**SOLSMART.PDF**](#)

10. APPROVE BOARD OF SELECTMEN MEETING SCHEDULE

Documents:

[**BOARD OF SELECTMEN MEETING SCHEDULE 2018-2019.PDF**](#)

11. MEETING MINUTES

- BOS Regular Session 01-29-18
- BOS Regular Session 02-12-18
- BOS Regular Session 02-26-18
- BOS Regular Session 03-12-18
- BOS Regular Session 03-26-18

Documents:

[**1-29-18 BOS MINUTES.PDF**](#)
[**2-12-18 BOS MINUTES.PDF**](#)
[**2-26-18 BOS MINUTES.PDF**](#)

[3-12-18 BOS MINUTES.PDF](#)
[3-26-18 BOS MINUTES.PDF](#)

12. SELECTMEN LIAISON REPORTS & REFERRALS

13. PRESS QUESTIONS

NEXT REGULAR MEETING DATE: April 23, 2018