



MODERATOR'S ADVISORY COMMITTEE

Notice of Public Meeting

As required by G.L. c. 30 A, §18-25

DATE: **Wednesday, March 26, 2014** *TIME:* **7:00 PM**
PLACE: **Town Offices** *ADDRESS:* **50 Billerica Road** *ROOM:* **205**

AGENDA

- 1) Call to Order
- 2) Approval of Meeting Minutes from 3/12/14.
- 3) Old Business
 - a) Review of final report
 - b) Review of presentation to Town Meeting
 - c) Final comments
- 4) New Business
 - a) Discussion: future role of MARCOM
- 5) Adjournment

Filed with Town Clerk:

RECEIVED
MAR 21, 2014
1:05 PM
TOWN OF CHELMSFORD
ONORINA Z. MALONEY
TOWN CLERK