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**TOWN OF CHELMSFORD**

**PATRICIA E. DZURIS**

**TOWN CLERK**

**DOG PARK ADVISORY COMMITTEE**

**NOTICE OF PUBLIC MEETING**

**DATE: Monday, March 19, 2018**

**6:30pm, Chelmsford Town Offices, 50 Billerica Rd., Room 206**

**AGENDA**

- 1) Public Input
- 2) Minutes approval from October 4 & 11, 2017
- 3) Discussion to coordinate fence work for this year's Stanton Grant funding
- 4) Review of Policies and Procedures-Dog Park
- 5) Discussion for next year's Stanton Grant improvements
- 6) Discussion: CDA Survey results
- 7) Discussion/Appointment: Committee organization, Chairman, Vice Chairman, Clerk
- 8) Old business
- 9) New business
- 10) Set Date for Next Meeting (if quarterly, would be in May or June)
- 11) Adjourn