



# Community Preservation Committee

## Notice of Public Meeting

Email Posting to [townclerk@townofchelmsford.us](mailto:townclerk@townofchelmsford.us) Thank you.

As required by G.L. c. 30 A, §18-25

**DATE:** Friday, March 15, 2019 **TIME** 10:00 am

**PLACE:** Town Offices **ADDRESS:** 50 Billerica Road **ROOM:** 205

### AGENDA

#### Meeting:

Guest Speaker Stuart Saginor, Director of the Community Coalition

Filed with Town Clerk:

**RECEIVED**

2019-03-05

3:37 PM

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**