



MODERATOR'S ADVISORY COMMITTEE

*Notice of Public Meeting*

Email Posting to [tsoule@townofchelmsford.us](mailto:tsoule@townofchelmsford.us) Thank you.

As required by G.L. c. 30 A, §18-25

DATE: **Wednesday, March 12, 2014** TIME: **7:30 PM**  
PLACE: **Town Offices** ADDRESS: **50 Billerica Road** ROOM: **205**

**AGENDA**

- 1) Call to Order
- 2) Approval of Meeting Minutes from 2/26/14.
- 3) Old Business
  - a) Discussion of ongoing feedback from TM Reps.
  - b) Drafting of final report
  - c) Creation of examples
- 4) New Business
  - a) Discussion of presentation to Town Meeting
- 5) Next steps/Action items
- 6) Next Scheduled Meeting
- 7) Adjournment

Filed with Town Clerk:

**RECEIVED**  
**MAR 7, 2014**  
**1:05 PM**  
**TOWN OF CHELMSFORD**  
**ONORINA Z. MALONEY**  
**TOWN CLERK**