



BOARD OF SELECTMEN MEETING AGENDA
February 24, 2020
Town Offices, 50 Billerica Road
Chelmsford, MA 01824
Dennis Ready Meeting Room 204

1. 7:00 PM CALL TO ORDER - NOTIFICATION OF LIVE BROADCAST

2. PUBLIC SERVICE ANNOUNCEMENTS

- Presidential Primary Election, March 3, 2020 7:00 AM – 8:00 PM
- Early Voting for Presidential Primary, February 24th – 28th During Regular Town Offices Hours
- Nashoba Valley Technical High School Committee Applications due by March 4, 2020
- Values and Vision Committee Public Input Session, March 4, 2020 7:00 PM

Documents:

[EARLY VOTING CALENDAR.PDF](#)
[NVTHS COMMITTEE VACANCIES.PDF](#)

3. OPEN SESSION

4. COMMITTEE VACANCIES

Documents:

[COMMITTEE VACANCIES AS OF 02-24-2020.PDF](#)

5. LICENSES

- One Day Beer & Wine License: Chelmsford Public Library, 25 Boston Road, 2/25/2020
- One Day Beer & Wine License: St. John the Evangelist Parish, 115 Middlesex St., 3/14/2020

Documents:

[CHELMSFORD LIBRARY ONE DAY LICENSE 02-25-2020.PDF](#)
[ST JOHN THE EVANGELIST ONE DAY LICENSE 03-12-2020.PDF](#)

6. NORTH CHELMSFORD WATER DISTRICT REQUESTS REGARDING ACTIVITIES AT THE TOWN HIGHWAY YARD AT 54 RICHARDSON ROAD

Documents:

[NCWD PROPOSED MOTIONS AND 310 CMR 22.21.PDF](#)

7. REPORTS AND PRESENTATIONS

- Business Development Director, Lisa Marrone: Business Amenity Grant Awards

Documents:

[BOS_BAIG UPDATE_24 FEB 2020.PDF](#)

8. SIGN SPRING ANNUAL TOWN MEETING WARRANT

Documents:

[2020 SPRING ATM LIST OF WARRANT ARTICLES.PDF](#)
[2020 SPRING ANNUAL TOWN MEETING WARRANT.PDF](#)

9. TOWN MANAGER REPORTS

- South Row School Roof Project Update
- Demolition Order at 255 Princeton Street/Former UMass Lowell West Campus
- Goals Status Report

Documents:

[CHELMSFORD, SOUTH ROW ES ARP PFA BAL 2.13.20.PDF](#)
[2-11-2020 SOUTH ROW BID TABULATION.PDF](#)
[PRINCETON 255 DEMO ORDER FINAL.PDF](#)
[FY20 GOALS PRESENTATION - FEB 20.PDF](#)

10. TOWN MANAGER APPOINTMENTS

- CCA Advisory Committee: Sean Carnathan, 1-year term ending 6/30/2020
- Council on Aging: Jan Mounsey, 3-year term ending 6/30/2022 (currently serving as an Associate Member)
- Commission on Disabilities: Joanne Stanway, unexpired 3-year term ending 6/30/2021

Documents:

[TOC1217 SEAN CARNATHAN.PDF](#)
[TOC1226 JOANNE STANWAY.PDF](#)

11. MEETING MINUTES

- BOS Tri-Board Minutes 12-09-2019
- BOS Regular Session Minutes 12-16-2019

Documents:

[12-9-19 TRI BOARD MINUTES.1.PDF](#)
[12-16-19 BOS MINUTES.1.PDF](#)

12. SELECTMEN LIAISON REPORTS & REFERRALS

13. PRESS QUESTIONS

NEXT REGULAR MEETING DATE: **March 9, 2020**

