



# Board of Health

## Notice of Public Meeting

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

**RECEIVED**

2018-02-07

1:44 PM

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

**DATE:** Monday, February 12, 2018      **TIME:** 6:15 PM  
**PLACE:** Town Offices      **ADDRESS:** 50 Billerica Road      **ROOM:** 102

### AGENDA

1. **Call to Order:** 6:15 p.m.
2. **Approval of Minutes:** December 4, 2017
3. **Hearing:**
4. **Correspondence - Outgoing:** *Various Correspondences sent out for the month:*

*Letter dated November 30 2017 to resident regarding compliance to sewer connection completion by January 1 2018; contract attached.*

*Letter dated January 31, 2018 to resident regarding conditions of property and possible fines*

*Letter and fine dated February 1 2018 to Dumpster Company for early morning receptacle emptying, 5:40a.m., in residential area*

*Copies of Board of Appeals Memorandums*

5. **Correspondence – Incoming:** *Various Correspondences received for the month:*

*Resignation letter dated December 14 2017 from Board Member Dr. Eric Kaplan to the Chelmsford Board of Selectmen.*

*One animal bite notification*

*One Asbestos Removal Notification*

*Copy of Letter dated December 26 2017 from Building Commissioner to resident concerning a possible Boarding House*

*Letter dated December 22 2017 from Eric A. Meikle, M.D. (Chelmsford Pediatrics) to the Chelmsford Board of Selectmen and the Chelmsford Board of Health.*

*Memo from the Board of Selectmen regarding meeting to fill vacancy on the Board of Health*

*Letters dated January 25 2018 and February 7 2018 to residents from Building Commissioner regarding yard debris, second notices*

6. **Old Business:**

*Modified Well Regulations*

*Draft of Cannabis Control Regulations*

7. **New Business:**

*Lifeguard Variance Reviews*



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8. **Other:**      *Monthly Reports:*  
                    *Sue Rosa, RN, Health Director*  
                    *Amanda Glaser, Health Educator*  
                    *Mark Masiello, Health Inspector*  
                    *Kerry Sorrentino, Public Health Nurse*  
  
                    *Monthly Telephone Log*  
                    *Brochures or Flyers announcing upcoming health programs*
9. **Public Input**
10. **Next Scheduled Meeting:**    *March 5 2018*
11. **Motion to Adjourn**

*This agenda has been prepared in advance to meet the posting deadline and represents a listing of topics that the Chair reasonably anticipates will be discussed at the meeting. However, it does not necessarily include all matters which may be taken up at this meeting. This meeting is recorded.*