



# Chelmsford Housing Authority

## Notice of Public Meeting

Email Posting to [townclerk@townofchelmsford.us](mailto:townclerk@townofchelmsford.us) Thank you.

As required by G.L. c. 30 A, §18-25

DATE: February 10, 2020

TIME: 5:00 PM

PLACE: McFarlin Manor ADDRESS: 10 Wilson Street

ROOM: 1<sup>st</sup> Floor Community Room

### CHA Regular Meeting of February 10, 2020

#### *SCHEDULED APPOINTMENTS:*

#### *ROLL CALL*

*MINUTES OF PREVIOUS MEETINGS:* January 6, 2020

#### *CORRESPONDENCE*

#### *BILLS*

#### *TREASURER'S REPORT*

*EXECUTIVE DIRECTOR'S REPORT:* February 6, 2020

#### *NEW BUSINESS:*

- 1.) Review and approve Capital Improvement Plan for FY21.
- 2.) Review and approve Amendment #14 Contract for Financial Assistance in the amount of \$4,363,383 and authorize Executive Director to sign.

Next meeting tentatively scheduled for March 2, 2020.

Filed with Town Clerk:

**RECEIVED**

2020-02-06

9:43 AM

TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK