



MODERATOR'S ADVISORY COMMITTEE

*Notice of Public Meeting*

As required by G.L. c. 30 A, §18-25

*DATE:* **Wednesday, March 5, 2014**      *TIME:* **7:30 PM**  
*PLACE:* **Town Offices**      *ADDRESS:* **50 Billerica Road**      *ROOM:* **205**

Filed with Town Clerk:

**RECEIVED**

**FEB 27, 2014  
1:05 PM**

**TOWN OF CHELMSFORD  
ONORINA Z. MALONEY  
TOWN CLERK**

**AGENDA**

- 1) Call to Order
- 2) Approval of Meeting Minutes from 2/26/14.
- 3) Old Business
  - a) Discussion of ongoing feedback from TM Reps.
  - b) Continued grouping of recommendations and creation of examples
  - c) Drafting of final report
- 4) New Business
  - a) Discussion of TM Rules & Procedure Handbook
- 5) Next steps/Action items
- 6) Next Scheduled Meeting
- 7) Adjournment