



# COMMISSION ON DISABILITIES

## *Notice of Public Meeting*

As required by G.L. c. 30 A, §18-25

**RECEIVED**

2018-01-08

9:02 AM

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

**Date:** Tuesday: January 16, 2018  
**TIME:** 7:00 PM  
**PLACE:** Town Offices  
**ADDRESS:** 50 Billerica Road, Chelmsford Ma. 01824  
**ROOM:** 206

### Agenda

**Call meeting to order:** Annie Smith  
**Public input:**  
**Secretary's Report:** Annie Smith  
**Treasurers Report:** Len Olenchak/Francis Gilroy  
**Telephone Messages:** Anne Smith  
**Social Media:** Jonathan Tilley - Update  
**Access Issues:** Len Olenchak

**Old Business:** Present two topics from the existing Internal Operating Procedures - Everyone!  
**Family Care Program:** Jonathan Tilley

**New Business** Round table discussion of selected topics  
From topics mentioned above  
Any subject not on Agenda – All

**Liaison Report:** Jad Duggan

**Motion to Adjourn:** All