



# Military Community Covenant

## Notice of Public Meeting

Email Posting to [townclerk@townofchelmsford.us](mailto:townclerk@townofchelmsford.us) **Thank you.**

As required by G.L. c. 30 A, §18-25

**DATE: Fri., Jan. 11, 2019**

**TIME: 6:00PM**

**PLACE: Dunkin Donuts**

**ADDRESS: 18 Boston Rd.**

Filed with Town Clerk:

**RECEIVED**

**2019-01-02**

**12:48 PM**

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

---

## AGENDA

Welcome new member

Approve November 17 meeting minutes

Financial update

Press release feedback

Social media review

Member updates/announcements

Schedule next meeting

Adjourn